



♦ F ♦ A ♦ I ♦ R ♦

Established 1988

2021

FAIR DATES: August 12, 13, 14

10:00 AM - 10:00 PM

Fairgrounds - M553, Sands Township, Michigan

Online Pre-registration Strongly Encouraged

Pre-Entry Deadline for Livestock July 15th

Pre-Entry Deadline for Still Exhibits August 1st



Enter online at: www.marquettecountyfair.org

Welcome to the Marquette County Fair

"All Roads Lead To The"



Crossroads

Restaurant & Lounge

Kitchen Hours 11:00 a.m. - 9:00 p.m. Daily

Hours Subject to Change Per Covid

LUNCH, DINNER, LOUNGE

HOMEMADE PASTY'S

FRIDAY FISH FRY

Come Join Us!!!

900 County Road 480

(Corner of Co Rd 480 & 553)

906-249-8912



Ride Prices:
\$1.25/Ticket
or \$20 Armband
per day



Midway Hours:

Thursday - Opens at 1pm

Friday - Opens at 1pm

Saturday - Opens at 12pm

Friday Quiet Carnival Hours: 10:30 - noon

In an effort to allow families with special needs individuals to enjoy time together, the carnival will reduce noise and visual stimuli, and some rides will be operating at slower speeds. The Marquette County Fair wants everyone to have a great time and make memories in an atmosphere of fun, support, and understanding.

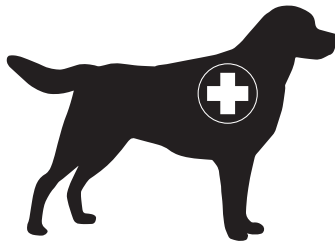
Gate Admission Policy

1. Gate Admission Prices
 - Adults -12 years or older \$6.00
 - Children- 5-11 years of age \$3.00
 - Children 4 and Under years of age FREE
 - Military Appreciation Day - Thurs Only \$3.00
 - Seniors (60+) - Thurs Only \$3.00
2. Weekly Admission Wristbands Separate from and not valid for midway rides. Wristbands must be intact and worn on wrist at all times.
 - Adult (3 Days)..... \$15.00
 - Children (3 Days) \$6.00

WHEELCHAIRS AVAILABLE

NOTICE

NO PETS ALLOWED



SERVICE ANIMALS
CERTIFIED AND TRAINED
TO AID A PERSON WITH
A DISABILITY ARE
WELCOME.

Thank You Gate Sponsors

THURSDAY

LONE OAK PONIES

66 Seniors

MICHIGAN NATIONAL GUARD

66 Veterans

HOMEMADE CARDS BY ALICE H

33 Veterans

FRIDAY

NORTHERN ENERGY SOLUTIONS

33 Children

SCHWALBACH

50 Children

SATURDAY

BOB'S SEPTIC

First 50 Children

PARK CHIROPRACTIC

50 Children



*This Years Fair is Dedicated
to the Memory of
Mike Adams
Thank you for your service*

MARQUETTE COUNTY FAIR PROGRAM

WEDNESDAY, AUGUST 11

- NOON-7:00 PM Market livestock weigh-in includes steers, lambs, hogs, goats, chickens and rabbits. All health papers must be shown to superintendent before penning any swine or poultry as necessary.
- 4:00-8:00 PM Entries accepted.

THURSDAY, AUGUST 12

Military Appreciation & Senior Day

- 9:00 AM Judging of all Poultry, Rabbits
- 9:00 AM Judging of Market Animals followed by open breed classes
- 10:00 AM Fair open to the public
- 1:00 PM Carnival Opens
- 2:30 - 5:30 PM Iron Daisy - Gazebo
- 3:00 - 7:00 PM Pasty Crews Antique Car and Motorcycle Gathering - Go Kart Area
- 5:00 PM Poultry & Rabbit Showmanship - Auction Barn
- 6:30 PM Firemen's Tournament - Motocross Area
- 6:30 PM Pee Wee Show - Auction Barn
- 6:30 - 9:30 PM Adam Carpenter & Upper Hand Band - Gazebo
- 7:00 PM Antique Car and Motorcycle exit parade

FRIDAY, AUGUST 13

- 9:00 AM Miniature Horse Show - Arena
- 10:00 AM Fair open to the public
- 10:30-Noon Quiet Carnival
- 1:00 PM Carnival Opens
- 2:30 PM Lead Line Speed Classes - Arena
- 2:30 - 5:30 PM Jim & Ray - Gazebo
- 3:00 PM Open/Youth Speed Show - Arena
- 5:30 PM Go Kart Races
- 6:00 PM Pony Pulls - Lower Arena
- 6:30 - 9:30 PM Chad Borgen & The Collective - Gazebo

SATURDAY, AUGUST 14

- 9:00 AM Open/Youth Pleasure Show - Arena
- 10:00 AM Fair open to the public
- NOON Go Kart Races
- NOON Carnival Opens
- NOON Jr. Livestock Sale followed by Small Animal Sale
- 2:30 - 5:30 PM Hide-A-Way - Gazebo
- 3:00 PM Horse Show Jumping - Arena
- 3:00 PM Youth Award Interviews - 4H Building
- 6:00 PM Announce Youth Award Winners - Gazebo
- 6:30 - 9:30 PM Flat Broks Blues Band- Gazebo

SUNDAY, AUGUST 15 - RELEASE OF EXHIBITS

- 10:00 AM - 1:00 PM Release of Indoor Exhibits
- 11:00 AM Release of Livestock & Equine

On-Going Entertainment

- Family Fun Tyme Amusements
- American Legion BINGO
- Cincinnati Circus Sideshow
- Beer Tent
- Whispering Pines
- Bricktown Lego Displays
- Those Funny Little People
- Strolling Magician
- Cirque Amongus

Support local agriculture by shopping the Marquette Food Co-op, where local means grown, raised, or produced in the Upper Peninsula.



Local & Organic Produce / Full-Service Deli / Meat & Seafood
Specialty Cheese / Beer & Wine / Natural Health & Body Care

502 W Washington St Downtown Marquette, MI
Everyone welcome! • 906.225.0671





On behalf of the Board of Directors of the Marquette County Fair Association I welcome you to the 29th year of the Marquette County Fair. Since the early 1900's there has been a fair of one form or another in Marquette County every year except during WWII and now last year because of the pandemic. At the time I am writing this letter we are working hard preparing a fair in 2021. We know it will be different, but are pressing on with the new normal, following the current Health Department guidelines for sanitation and social distancing.

Since the fairgrounds were shut down for most of 2020 it was a perfect time to do major remodeling projects. We are excited to share with you our renovated restrooms boasting new partitions, walls, and sinks. The information booth received a cheery makeover with carpeting, paint, counter tops and cabinet. Other projects include insulating and finishing the livestock office, and several other spruced up areas throughout the grounds.

Because the 2020 fair was canceled, local youth were not able to sell their livestock at our auction. I've heard many heart warming stories of the person or business that purchased an animal in the past, contacting youth directly to purchase their animals in 2020. I can't thank you enough, and it goes to show the great relationship between our youth and their buyers. It's always a special honor to host the Youth Livestock Auction at our fair, and look forward to it being bigger than ever this year. We are inviting the youth that would have celebrated their final year to sell an animal in 2020 to return this year, to sell their hand raised livestock and personally thank their past buyers.

We welcome a new carnival this year. Together, we will offer a "quiet time" for our patrons that find a noisy midway overwhelming. We are glad to offer this service for the first time. We also have some new entertainment, returning favorites, and more local performers in the Gazebo.

We are rolling out a new on line registration this year, for convenience and efficiency. I encourage everyone to give it a try. We will still take last-minute entries, but in an effort to maintain distance and safety the on line registration is the preferred method. This will allow us to have your tags preprinted and save you time on Wednesday evening. We recommend you pre-enter all possible entries; it is easier to cross out "no shows" than add late entries into our computer system.

We are so delighted to be back, and look forward to seeing all of you. Maybe in the last year of stay home, stay safe, you took up a new hobby, or got back to one you enjoyed in the past. If so, please think about entering your finished projects. It can be anything you completed since our last fair in 2019. Most of all, come and enjoy our fair! Without you, our patrons, there would be no reason to open the gates.

All the best,

Walt Maki

President, Marquette County Fair Association

P.O. Box 66 ♦ Marquette, MI 49855 ♦ 906.249.4111 ♦ mqtfair@gmail.com
marquettecountyfair.org

MARQUETTE COUNTY FAIR

FAIR OFFICE: 906.249.4111 • Email: mqtfair@gmail.com

EXECUTIVE BOARD OF DIRECTORS

Walt Maki, President 942-7477
Mike Pellegrini, Vice-President..... 346-6325
Karen Maki,
Recording Secretary 942-7477
Melanie Molash,
Documentation Secretary..... 942-7873
Cindy Johnson,
Treasurer..... 250-5153

HONORARY MEMBER

Alice Hokenson 524-7080

VENDOR AND EVENT COORDINATOR

Sarah Tullila 235-5283

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Mike Sjolund..... 361-5028
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Eileen Trethewey.....
Madeleine Zimmerman 249-1400



MISSION STATEMENT of The Marquette County Fair Association

To organize an annual family friendly fair for the enjoyment and education of our community, funding maintenance and improvements through rentals of buildings and grounds.

THE MARQUETTE COUNTY FAIR ASSOCIATION

The Marquette County Fair Association is an independent 501-(c)-3 non-profit corporation with no formal or informal affiliation with any governmental agency or unit at the local, state, or federal level; including the County of Marquette. The board of directors consists of 13-19 volunteers with full voting privileges. These residents and citizens serve at the pleasure of the board without any compensation for their time and effort. Neither the fair as an entity nor, the individual directors receive any funding or compensation from the County, nor are they subject to any operational oversight or direction from the County as a governing body.

Farmers, 4-H members, homemakers and urban residents and others will be exhibiting products they have grown or have made during the current calendar year.

The Marquette County Fair Board sincerely hopes that this event will continue to grow through the participation of people throughout this area.

MARQUETTE COUNTY FAIR ENDOWMENT FUND

Our endowment fund provides a means for maintaining the future financial health of the fair well beyond our individual years and has potential to make the fair a self sustaining part of our community forever. With the tough economic times we face today and the total lack of any taxpayer financial support it is important to ensure the money will be there for our grandchildren and their grandchildren. By establishing this fund and asking for your individual support now and again in your estate planning we are confident that with your generous help future fair boards will continue to have the financial ability to produce a quality fair for many generations to come. Please stop by the information booth during the fair for information on how you can contribute; or contact any fair board member after the fair. Thank you in advance for your contribution to the agricultural education of the youth of our future society.

ENTERTAINMENT

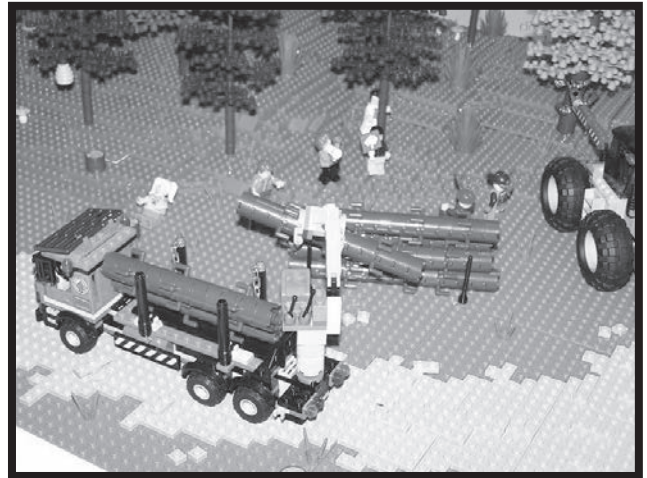
WHISPERING PINES



MOBILE ZOO

OPEN: 2:00 PM - Dusk

LEGO BRICKTOWN



CIRQUE AMONGUS
DISCOVER THE BIG TOP WITHIN

 **CINCINNATI CIRCUS**



ENTERTAINMENT

THURSDAY



IRON DAISY
2:30 - 5:30 PM



6:30 - 9:30 PM

FRIDAY



JIM & RAY
2:30 - 5:30 PM



CHAD BORGEN &
THE COLLECTIVE
6:30 - 9:30 PM

SATURDAY

HIDE-A-WAY



2:30 - 5:30 PM



FLAT BROKE BLUES BAND
6:30 - 9:30 PM

ENTERTAINMENT



Strolling Magician

BEER TENT

Marquette
Lodge #101



Masons. Live better.™

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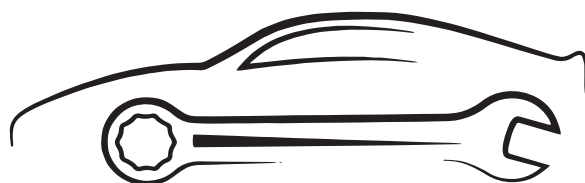
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www.superiorautoneg.com

Pasty Crew

Presents ...

Antique Classic Car & Motorcycle Gathering

Thursday • 3:00 - 7:00 pm
Exit Parade 7:00 pm



LONE OAK PONY RIDES



American Legion BINGO

Richard Jopling Post 44
American Legion
700 W. Bluff Street | Marquette

Thursday, Friday & Saturday
1:00 PM - 8:00 PM
25¢ per card

Veterans Serving Veterans and the Community
We Support the Marquette County Fair

MARQUETTE COUNTY
FIREFIGHTER'S ASSOCIATION
is Proud to Sponsor
ANNUAL Marquette County Fair



Firefighter Races

Hosted by
Marquette County
Firefighters Assoc.



Home of Sands Township Fire Department

Thursday
6:30 p.m. Sharp

COME AND SEE

- Ladder Race
- Hose/Relay Race
- Mystery Race
- Barrel Competition

Congratulations to 2019's
Winner: Chocolay Township
Fire Department

**EXPERIENCE THE SPEED AND
EXCITEMENT OF OPEN WHEEL
SPRINT KART RACING**

**TWO DAYS of Action
at the MARQUETTE
COUNTY FAIR.**



Marquette County Fair KART CLUB

Friday - 5:30pm - Karters ages 5-65
Enjoy racing in 7 classes.

Saturday - NOON - Family Fun Racing
Karters from 5-65 from all across the U.P.
Compete in 7 classes. This is race number
10 of 12 in Marquette County Fair Race
Series. Double Points Awarded in each Class.

Contact the MARQUETTE COUNTY FAIR
KART CLUB to find out how you can get started in
this **Fast Growing Sport** Contact Carl Miller 869-9806



Marquette Regional History Center

Where the past is present.

Visit us in Department 45 - Antiques
for historical and traditional
demonstrations and activities each day.

Museum is open downtown
Marquette year round, featuring
in-depth local history exhibits.

145 West Spring Street,
Marquette 906-226-3571



marquettehistory.org



Marquette Regional
History Center



FREE

**Children's Vision
Screening**

Daily 11am - 6pm

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Casual Dining

Beautiful Customized Bar

*Home of the "almost"
world famous BBQ Ribs!*

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in the
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The Ride!**

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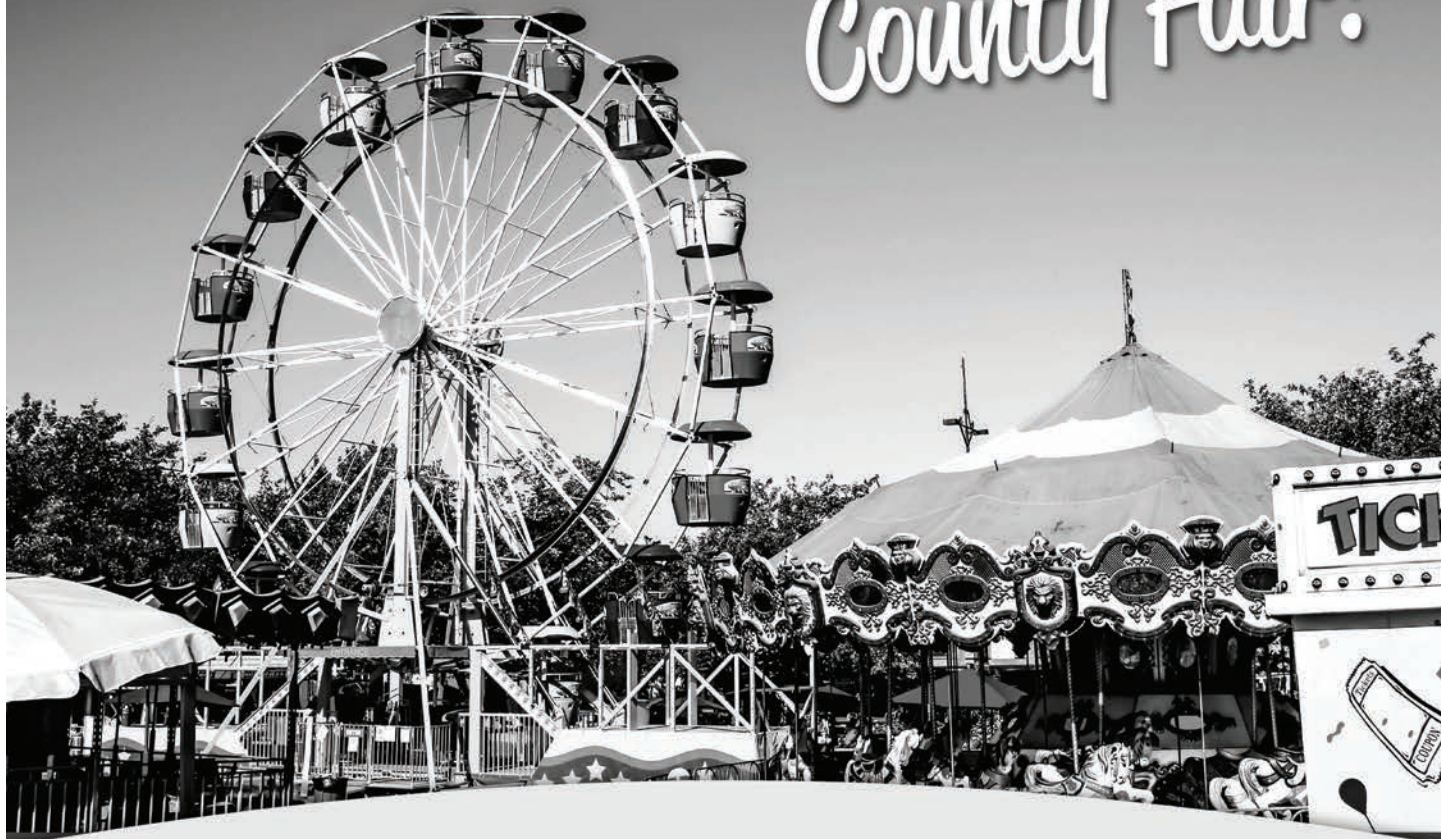
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ncdisposal@gmail.com

HONOR
CREDIT UNION



PROUD TO BE PART OF THE

*Marquette
County Fair!*



VISIT A MEMBER CENTER NEAR YOU!

NEGAUNEE

490 US 41
Negaunee, MI 49866

MARQUETTE

2424 W US 41
Marquette, MI 49855

GWINN

145 E State Highway M35
Gwinn, MI 49841



Come Be Part of It!

HonorCU.com
906.226.3106



Camping, Equine Stall, Livestock & Wristband Registration

For your convenience!! ONE form – One registration!

Pay with one check for Camping, Wristband, Livestock, Poultry & Equine Entry Fees!!!

Camping Rules:

Camping on the Fairgrounds is a privilege allowed only to Concessionaires, Stalled Horses & Livestock Exhibitors – we have beautiful camping facilities at the fairgrounds with new electrical service. To be sure everyone has a positive camping experience we must obey a few rules...

1. At last one adult (21 years or older) must be present at campsite to supervise minor children
2. Camping fees will be for the duration of the fair \$50 with electricity & \$20 for rustic
3. Payment for camping fee does **not** entitle persons to enter the fairgrounds without payment of admission fee. **ONE** wrist band will be given per campsite. **HOWEVER, every** person staying at the campsite **MUST** wear a wrist band and can be purchased for \$15 for 12 years & up – \$6 ages 5 to 11 years, 4 & under free. Wrist bands **MUST** be worn at ALL times and will be checked.
4. Camping fees must be paid 15 days prior to the start of the fair
5. Horse/Livestock trailers to be parked in designated area
6. All dogs **MUST BE** contained at campsite – not allowed on Midway or in the barns during Fair hours.
7. **ONE** vehicle allowed to park at campsite – all other will be assigned a location on the grounds
8. No skateboards/bikes/ Personal ATV/UTV.
9. Golf carts with board approval in camping area only
10. Quiet time observed from 11:00 p.m. to 7:00 a.m.

*** Camping Contact: Cindy (906) 250-5153***

Horse & Livestock Stalls

Stalls are “FREE”

HOWEVER! Every exhibitor must purchase a wristband for \$15 for ages 12 yrs & up, 5 -11 years \$6, 4 & under Free. Wrist bands must be worn for the duration of the fair. Or purchase daily passes \$6 adult & \$3 child each day.

Equine Stall reservations accepted beginning 4/1 and the registration form must be mail, or email to normandcindy@gmail.com to hold your stall.

Horse Show Pre-Entry for 2021 required by 8/1 *Except for Jumping Show and Pony pull*

Equine Contact: Cindy Johnson(906) 250-5153

Livestock/Poultry Registration

Entry deadline 8/1.

*** No Cage Fees for Poultry & Rabbits ***

***Your pre-paid exhibitor wristbands and camping/parking passes will be **available at “Small Animal Barn”** prior to the fair - please check in as soon as you arrive at the fairgrounds.

REGISTRATION FORM: CAMPING, WRIST BANDS, LIVESTOCK, POULTRY, HORSE SHOW & STALLS

All Fees & Pre-Entry Blanks are due Aug 1

NEW! EASY ONLINE REGISTRATION AT: www.marquettecountyfair.org

or Mail to: Marquette County Fair, P.O. Box 66, Marquette MI 49855

Exhibitor Name _____ Adult _____ Youth _____ DOB _____

Address _____

Phone Number _____ Social Security Number 000 – 00 – _____

The first letter of your last name and the last 4 digits of your SS# becomes your exhibitor number

Camping: (one free wrist band included - ALL occupants of the camper MUST have a wrist band)

Type of Camping Unit \$50 Electric / \$20 Rustic	Approx. Length	Equine / Livestock	Total Due: \$50 Electric / \$20 Rustic

Exhibitor/Camper Wrist Bands: EVERY livestock/equine exhibitor & Camper MUST purchase a wristband

Or Day passes are available: \$6 for ages 12-adult / \$3 for ages 5-11 / ages 4 & under free at the gate

# Adult 12 & Up \$15 wristband	# Child 5- 11 \$6	# 4 & Under - FREE	Total Due

Livestock Registration

Dept: 1-10 Cattle, Calf, Sheep Goats & Swine: \$2 per class

Total # of Classes Entered	Cost / Class	Total Due:

Poultry Registration

Dept: 11-13 Open & Rabbits \$.25 per class

Total # of Classes Entered	Cost / Class	Total Due:

Horse Show Registration

*See specific show for cost per class

Total # of Classes Entered	Cost / Class	Total Due:

Horse Stall Registration:

# of stalls	Mini or Horse	Inside / Outside	Stalled by: (name of friend, you'd like to be stall by)	Cost of Stall
				FREE

TOTAL FUNDS DUE/Enclosed: _____

Mandatory for all Exhibitors: I have read, and understand, agree and consent to abide by the rules stated in this premium book

Signature: _____ Date: _____

Guardian or Parent: _____ Date: _____

THIS FORM MAY BE DUPLICATED

MARQUETTE COUNTY FAIR - LIVESTOCK EXHIBITORS

PARENTAL CODE OF CONDUCT

Inappropriate conduct by a participant, parent, leader, spectator or volunteer during the fair will be grounds for immediate disqualification and/or immediate ejection by Fair staff, Management Agent, or Marquette County Fair Board. This includes, but is not limited to, disruptive behavior, poor sportsmanship, inappropriate language, inappropriate conduct, bullying and confrontations with any fair staff, other exhibitors or spectators.

As a parent or legal guardian, of a Jr. Market Livestock exhibitor, exhibiting at the Marquette County Fair I agree to abide by the following:

- Maintain and promote a positive attitude towards the atmosphere of the Jr. Market Livestock program and follow all barn rules.
- I agree to encourage and guide my child, my club member, and myself to conduct ourselves with honesty and good sportsmanship. I will ask questions concerning rules and policy in an appropriate adult manner.
- Instead of participating in a retaliatory manner, I will follow the Formal Protest guidelines in the Marquette County Fair Book.
- I will keep the intent and spirit of the Marquette County Fair, and remember that my child/club member is the one exhibiting, not me. I will place the emotional and physical wellbeing of my child/club member ahead of my personal desire to win.
- No adult or exhibitor will conspire with another person or persons to intentionally violate this code of conduct and Marquette County Fair show rules or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of conduct or show rules.
- I have read and understand the rules and regulations found in the MCF Exhibitors Guide.
- By signing this code of conduct I am accepting the responsibility of informing my immediate family members of the Parental Code of Conduct.
- Violation of the parental code of conduct will subject the individual (s) to disciplinary actions, up to and including, but not limited to; dismissal or disqualification, expulsion of the exhibitor.

EXHIBITOR CODE OF CONDUCT

As an animal exhibitor in the MCF Market Livestock Youth Show(s):

- I believe my participation should demonstrate my own ability, knowledge, and skills as a feeder, fitter and caretaker of my animal(s).
- I understand the need to be responsible for developing the skills necessary to take my animal(s) from the farm to the show ring.
- I will follow the competition rules and will not use abusive, questionable, or unethical techniques in the feeding, caring, fitting and showing of my animal (s).
- I will not resort to fraudulent, illegal, or deceptive practices when preparing my animal(s) for the show ring.
- I will also not allow my parents, leader, or any other adult or minor to employ such practices to my animal(s).
- I have asked my parents, leader, or any other adult or minor to not break the rules on my behalf.
- I want my animal project to be an example of how to accept what life has to offer, good and bad, and how to live with the outcome.
- I will respect my fellow exhibitors, and their project, and realize I have no right to disrupt or disturb their animal, barns or stalls. I further realize it is my responsibility as an exhibitor at the Marquette County Fair that I must report any or all unusual activity in or around any barn.
- I realize that I am responsible for:
 - The proper care and humane treatment of my animal(s).
 - The production of wholesome food if my animal project is designated for market.
 - The care and grooming of my animal while at the Marquette County Fair.
 - Conducting myself with honesty and good sportsmanship.
 - Conducting myself to reflect the highest standards of honor and dignity to promote the advancement of agricultural education.
- I understand and agree that when I, my parents, leader or any other adult or minor connected with my project or animal(s) break the rules, I agree to live by the final decision of the Marquette County Fair Board regarding disqualification of myself and /or my animal (s), loss of premium awards, auction proceeds, and my loss of future eligibility.

Parents or guardians assume equal responsibility for following these and other prescribed guidelines set by the Marquette County Fair for these projects. I understand that as a part of my livestock project, I must volunteer a minimum of 2 hours during the Fair, at which I may sign up at animal check in.

Exhibitor's Signature: _____ Date _____

Parent/Guardian Signature: _____ Date _____

Departments 11-14: Open Poultry & Rabbits \$0.25 per Class

NEW! EASY ONLINE REGISTRATION AT: www.marquettecountyfair.org

Exhibitor Name _____ Adult _____ Youth _____ DOB _____

Address _____

Phone Number _____ Social Security Number 000 – 00 – _____

[illegible]

TOTAL CLASS FEES:

THIS FORM MAY BE DUPLICATED

STILL EXHIBIT ENTRY FORM

Departments 40-48 • Open Classes

Departments 60-72 • Youth And 4-H

All Fees & Pre-Entry Blanks are due Aug 1

NEW! EASY ONLINE REGISTRATION AT: www.marquettecountyfair.org

or Mail to: Marquette County Fair, P.O. Box 66, Marquette MI 49855

Exhibitor Name _____ Adult _____ Youth _____ DOB _____

Address _____

Phone Number _____ Social Security Number 000 – 00 – _____

The first letter of your last name and the last 4 digits of your SS# becomes your exhibitor number.

[illegible]

If you would like to donate your premiums back to the fair please check the box ☐

Departments 60-72 • Youth And 4-H

NEW! EASY ONLINE REGISTRATION AT: www.marquettecountyfair.org

Exhibitor Name _____ Adult _____ Youth _____ DOB _____

Address _____

Phone Number _____ Social Security Number 000 – 00 – _____

The first letter of your last name and the last 4 digits of your SS# becomes your exhibitor number

[illegible]

If you would like to donate your premiums back to the fair please check the box ☐

THIS FORM MAY BE DUPLICATED



In Memory of
Gloria Maki
*Thank you for your many
years of dedicated service.*



In Memory of
Pat Thomas
*Thank you for your many
years of dedicated service.*

BEST IN SHOW!

We hope you have a great time at the Marquette County Fair!

Andi Goriesky, GRI
ASSOCIATE BROKER & OWNER



AndiGoriesky24@gmail.com
(906) 361-4655

Beth Thiele, REALTOR®
ASSISTANT TO ANDI GORIESKY



SelectBeth@gmail.com
(906) 458-2141



Buying or Selling,

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Become a Member!

MARQUETTE COUNTY FAIR ASSOCIATION MEMBERSHIP APPLICATION P.O. Box 66, Marquette, MI 49855

Full Name _____ Date of Birth ____/____/____
 Phone # _____ Cell # _____
 Street Address _____
 City _____ State _____ Zip _____
 E-Mail _____

Membership is open, and restricted to residents of Marquette County unless a residency waiver is approved by the board of directors at a regular meeting.

By qualifying for and accepting membership in the Marquette County Fair Association, I agree to accept and comply with the terms of the association by-laws. I further state that my desire to become a member is to act in the best interest of the fair, the association, its membership and its stated mission.

☐ ANNUAL MEMBERSHIP.....\$2

☐ LIFETIME MEMBERSHIP

AGE:

- ☐ 18-25.....\$25
☐ 26-40.....\$20
☐ 41-60.....\$15
☐ 61+.....\$10



Membership dues are due on **January 1st – March 31st** of each year. (Any adult member with dues in arrears for a period of 90 days shall be suspended. Voting privileges at the annual meeting will be suspended also).

Voting privileges shall be enacted after being an adult member of the Association for a period of one (1) year with service to the fair.

The Annual Meeting is held in October.

Association members are not required to, but are welcome and encouraged to attend regular monthly board of director meetings to provide input and feedback. Association members are further encouraged to serve on both standing and project committees throughout the year.

I agree to serve as a member of the Marquette County Fair Association under the terms described above and have submitted my dues as appropriate.

Signed _____ Date _____

texture salon

Tammy LaMere
Stylist/Owner

906-226-8224

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Marquette, MI 49855



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Fresh burgers, homemade food

Lunch delivery to local businesses !!

Wed - Sat 8:30 am—7:00 pm

Sun 9:00 am—2:00 pm

Mon & Tues ... Closed

RULES AND REGULATIONS FOR ENTRIES

1. Entries are open to the world. There are judged departments with premiums paid for youth and adults. Fair age is the exhibitor's age on January 1st of the year of the Fair. Age groups are as follows:
 - 7 and under
 - 8 - 13 years
 - 14 - 19 years
 - 20 and over
2. Exhibitors must use the same number in all departments. **The first letter of your last name and the last 4 digits of your SS# becomes your exhibitor number.**
3. **Pre-entry deadline by mail or internet is August 1st.** This is encouraged to streamline the entry process. All indoor entries must be delivered to their respective departments on **Wednesday of fair week from 4:00 PM to 8:00 PM.** Exhibitors bringing items not pre-entered must fill out registration at this time.
4. **Release of still exhibits in the Expo and 4-H and Youth building will be Sunday from 10:00 AM till 1:00 PM. All animals will not be released until Sunday at 11:00 AM.**
5. One entry per class except where permitted.
6. Entries must have been completed since the previous year.
7. All reasonable precautions will be taken to protect exhibits. The Fair will not be responsible for loss or injury of same.
8. The management will use diligence to insure the safety of livestock and articles entered for exhibition or display after their arrival on the grounds but under no circumstances will it be responsible for loss, injury or damage by theft, fire, lightning, wind or by any other agency, to such livestock, article on exhibition or display, and the Fair and management thereof shall be held harmless by the exhibitors against all legal or other proceedings relating thereto.
9. The Fair Board reserves the right to reject exhibits deemed unworthy (i.e., workmanship, cleanliness, etc.)
10. A premium ribbon or sticker placed on the exhibit is no guarantee of award. It is governed by the records on the judges' books.
11. The Marquette County Fair reserves the right to pro-rate premiums if fair receipts are insufficient to pay expenses.
12. The management reserves to itself the sole and absolute right to settle disputes and misunderstandings arising out of premium awards or any phase of enterprise of the Fair without claim for damages. *A formal protest by an agricultural exhibitor, or others against a placing shall be filed no more than 24 hours after the placing is made. Any protest must be accompanied with written statement detailing specific problem and a \$25.00 deposit. The complaint will be sent to MDA within 45 days.*
13. In the event of a conflict between general rules and those in a department, the special departmental rules take precedence. It is the exhibitor's responsibility to know the special rules of the departments they are entering.
14. There will be a \$20 fee for re-issue of any lost or mutilated premium checks.
15. Unless otherwise stated, ribbons received are 1st - Blue, 2nd - Red & 3rd - White.
16. An official photographer shall be present on the grounds during the Fair. The Marquette County Fair reserves the right to use photographs of champions, reserve champions and other exhibitors for publicity or advertising purposes of the Fair without compensation to the exhibitor.



Marquette (906) 226-9700
Harvey (906) 249-4204

ONE 14" PIZZA
1 TOPPING

\$8.50 +TAX

NOT VALID WITH ANY OTHER COUPON.
EXPIRES SEPT. 30, 2021
MQT CO. FAIR



Harvey (906) 249-4248

BUY A
BIG BURGER
GET A
FREE FRY

NOT VALID WITH ANY OTHER COUPON.
EXPIRES SEPT. 30, 2021
MQT CO. FAIR



Michigan Department of Agriculture
P.O. Box 30017 Lansing, MI 48909
Animal Industry Division:
(800) 292-3939

**Summary: 2021 HEALTH REQUIREMENTS FOR
LIVESTOCK EXHIBITED IN MICHIGAN**
(Replaces All Previous Editions)

The term “livestock” refers to those species of animals used for human food and fiber or to those species of animals used for service to humans. Thus, “livestock” includes (but is not limited to) cattle, sheep, New World camelids (llamas, alpacas, vicunas, and guanacos), goats, bison, privately-owned cervids, ratites (cassowaries, kiwis, ostriches, and emus), swine, equine, poultry, aquaculture, and rabbits. However, “livestock” does not include dogs and cats.

GENERAL REQUIREMENTS FOR ALL ANIMALS

Exhibitors at state, county, and district fairs, along with other livestock exhibitions, expositions, and shows are required to comply with all the statutory and regulatory provisions of the State of Michigan relating to animal health outlined in the Animal Industry Act, 1988 PA 466, MCL 287.701-287.747. All animals include, but are not limited to, animals exhibited by 4-H and other youth, open classes, petting zoos, rodeos, circus animals, racing pigs, pony rides, exotic animals.

1. A person who suspects or confirms an animal is either affected by a reportable disease or contaminated with a toxic substance shall immediately report to the Michigan Department of Agriculture and Rural Development Animal Industry Division (MDARD AID) at 800-292-3939 (daytime telephone) or 517-373-0440 (after hours emergencies).
2. Livestock with clinical signs of infectious, contagious, or toxicological disease, either at check-in or during the event, shall be removed from the fair, exhibition, exposition, or show. Alternatively, by permission of MDARD AID, such livestock may be isolated on the premises. An accredited veterinarian's knowledge and advice may be sought out by an exhibitor or exhibition staff to assess an animal for clinical signs of an infectious, contagious, or toxicological disease.
3. A fair, exhibition, exposition, or show authority shall have an accredited veterinarian on call whenever there are animals on the premises.
4. All cattle, bison, farmed deer, goats, and sheep shall bear official United States Department of Agriculture (USDA) identification before they leave their home premises. Swine require official USDA identification prior to being exhibited.
5. It is the responsibility of exhibitors to ensure that all test charts, official identification, and interstate certificates of veterinary inspection or other movement documents required by this act accompany their animal(s) and that proof of fulfilling these requirements is provided to the director, fair, exhibition, exposition, or show authority upon request. (h certificate) required to accompany the livestock.
6. A fair, exhibition, exposition, or show authority shall do all of the following:
 - (a) Notify exhibitors of the official identification, health tests, and movement documents required for importation into and exhibition in this state.
 - (b) Examine and approve required official identification, certificates of veterinary inspection, test charts, and other required documentation before displaying, exhibiting, or stabling the animals in the exhibition area or before commingling with other animals.

- (c) Provide shipping arrangements for all exhibited livestock that are to be removed from the fair, exhibition, exposition, or show facility for direct movement to slaughter or to a market for livestock auction as that term is defined in 1937 PA 284, MCL 287.121 to 287.131.
 - (d) Notify exhibitors whether poultry vaccinated against infectious laryngotracheitis are allowed in the fair, exhibition, or exposition.
7. A fair or exhibition may require additional testing or vaccination of animals before entry and during the fair, exhibition, exposition, or show.
 8. Whenever an official test is conducted, or an official vaccination is administered, by an accredited veterinarian, livestock shall, unless exempted, be permanently identified in a manner approved by MDARD AID.
 9. Unless otherwise approved or waived by the director, all of the following apply to exhibition facilities:
 - (a) A facility for exhibition of animals shall be constructed in a manner to allow sufficient separation of each exhibitor's animals and to allow for sufficient separation of species. The facility shall be constructed of a material that can be adequately cleaned and disinfected.
 - (b) Animal housing shall be constructed and placed to provide adequate light and ventilation appropriate for the animals being housed.
 - (c) An exhibition facility and associated buildings shall be cleaned and disinfected with a state veterinarian-approved disinfectant used in accordance with label instructions before animals are admitted.
 - Virkon-S
 - Accelerated Hydrogen Peroxides (Accel, Intervention, or Rescue)
 - Bleach (such as Clorox) at a rate of 1:32, which is ½ cup (4 oz.) to one gallon of water. **Do not add ammonia to bleach/water mixture.**
 - Phenolic disinfectants (like Pinesol) for poultry equipment and coops
 - (d) Access to hand-cleansing facilities or hand-sanitizing methods shall be available in close proximity to each building that houses animals.
 - (e) Bedding used by livestock, feed waste, shipping containers, and other animal associated waste shall be removed from the animal area and disposed of in a timely and responsible manner.
 - (f) An animal shall not be used as a prize at a carnival or a midway

**2021 GENERAL REQUIREMENTS FOR OUT-OF-STATE
EXHIBITORS OF ANIMALS (Summary)**

1. An animal imported for exhibition shall meet the requirements for importation of the applicable species and shall be accompanied by a copy of an official interstate health certificate or an official interstate certificate of veterinary inspection that is issued by an accredited veterinarian from the state of origin.
2. An animal shall not be diverted to premises other than the destination site named on the documentation that accompanies the animal.
3. It is the responsibility of the exhibitor to ensure that all test charts, official identification, official interstate certificates of veterinary inspection or other movement documents required by this act accompany the animals of the exhibitor and that proof of fulfilling these requirements is provided to the director, fair, exhibition, exposition, or show authority upon request. activity unless approved by the director.

GUIDELINES FOR YOUTH SMALL ANIMAL PROJECTS

1. The Marquette Co. 4-H and youth small animal committee shall consist of any and all interested members and leaders of the small animal clubs who carry organized projects.
2. The meetings of the small animal committee will be scheduled as deemed appropriate by the membership.
3. Marquette Co. youth small market animals shall be: Pen of 3 Market Chickens, Pen of 3 Market Rabbits, or 1 Market Turkey.
4. All market animals will be sold in the following order. Grand champion animals of each species first, then the reserve animal of a species followed by the remainder in judged order. The judge will determine sale order.

2021 - Turkeys, chickens, rabbits

2022 - Chickens, rabbits, turkeys

2023- Rabbits, turkeys, chickens

5. All small animal market projects must include a completed record book to be turned in to the superintendent by 3:00 p.m. on Thursday. A copy of this record book can be used to meet the requirements of Poultry and Rabbit Showmanship . . . Copy of which will be turned into the Small Animal Barn Superintendent.
6. Record books must be started on the day chicks arrive or the day the doe rabbit is bred.
7. All small animals must remain on the fairgrounds until close of fair.
8. **All exhibitors are responsible to butcher, properly prepare, and deliver the meat to the buyer within one week's time.**
9. **Pre-entry date for Market Chickens, Turkeys and Rabbits is June 1st to be sent to the Livestock Superintendent.**
10. In order to be sold at the sale all market animals must be shown in both the market class and showmanship classes by its owner.

Market Chickens

1. Market chickens shall be purchased approximately 8-10 weeks before the starting date of the fair.
2. The small animal committee will approve the vendor and/or breeder for market chickens and **MUST** be listed on record books, along with the date of purchase.
3. Pullets or cockerels are approved for this project.

Market Rabbits

1. All market rabbits must come from a doe owned and bred by the exhibitor.
2. Youth market rabbits must consist of a pen of three rabbits, from the same litter, not over 69 days old and between 3 and 5 pounds, by fair time.

Market Turkeys

1. Market turkeys shall be purchased approximately 15-20 weeks before the Marquette Co. Fair.
2. The vendor and/or breeder for market turkeys **MUST** be listed on record books, along with the date of purchase.
3. Toms or hens are approved for this project.
4. All turkeys will be leg banded by the owner upon arrival at the fair grounds, and recorded with the superintendent.

Small Animal Auction - Saturday Following Junior Livestock sale in the Auction Barn

LIVESTOCK RULES

Guidelines:

1. The livestock department committee shall be made up of the following: Fair president and/or fair board member, 4-H livestock leader/s, livestock superintendent and one teen representative.
2. **Market Animals and Exhibitors must be Marquette or Alger county residents.** Competition is open to anyone between 9 years of age through the person's 19th birthday. Fair age is the exhibitors age on January 1 of the year of the fair.
3. Steers must be purchased and on feed at least 205 days before sale date. Steers must be born after January 1 of the previous year. Lambs and hogs must be purchased and on feed at least 90 days before the sale date. Market Goats must be born after December 1st of previous year and must be at least 50% meat breeds (Boer, Kiko, Saneen and so forth). Goats exhibited in market class shall not be exhibited in breeding classes. Goats can be of either sex. The Marquette County Fair shall appoint a weigh in person(s) and he or she shall be the same person for all animals within the species. All animals are expected to be properly restrained for the weigh in.
4. **Pre-Entry Dates for market livestock must be sent to livestock superintendent by: Beef - February 15th and Swine, Lamb, Goats, Poultry, Turkey and Rabbits June 1st.**
5. Beef members may start with no more than two steers. Sheep, swine and goats may start with a pen of three lambs, goats or hogs. Only one animal of each species may be shown or sold. All animals will be tagged or tattooed at the weigh in time. NO stags, warts, or horns over one inch will be permitted. Horns optional on goats only.
6. All breeding stock, poultry, rabbits and pet stock **MUST** be pre-registered with the fair by **August 1st**.
7. All live stock entry forms must be accompanied by a signed code of conduct.
8. NO replacement will be made in case of death of an animal after the weigh in unless an alternate animal is in the possession of the member and weighed in as of the weigh in dates. Replacement by an alternate animal may be made up to the final weigh in at the fair.
9. All project animals shown in market classes will be made available to sell.
10. The purpose of the livestock project is to have a member become knowledgeable about feeding, breeding, raising and handling livestock. The show and sale at the fair is the end result. Any animal whose feeding and training has been neglected cannot be shown.
11. The judge has control over all exhibitors while they are showing. Anyone not able to control his or her animal to the satisfaction of the judge will be asked to leave the showing for the safety and respect of the other exhibitors.
12. A committee made up of at least three of the people listed in the first guideline **reserve the right to** visit the member's farm sometime in the two weeks before the fair to observe the member handle and lead his animal unassisted. The committee will decide at the time if it is a show or not show. The committee's decision is final at that time.
13. Minimum weight limits for market animals to be shown in market classes:
STEERS - 875 lbs. LAMBS - 90 lbs.
HOGS - 200 lbs. GOATS - 70 lbs.
If 10 or more market animals are in a class they will be split equally by weight. Under weight animals may be shown in showmanship classes by its owner.
14. In order to be sold at the sale all market animals must be shown in both the market class and showmanship classes by its owner.
15. Record books must be exhibited at the fair. They must be completed by the final weigh in and turned into Superintendent by Thursday 8:00 AM before market livestock show.

Junior Market Livestock Record keeping rules are as follows:

In order to participate in the junior market livestock competition

and sale, youth will be required to submit a completed set of records for their animals.

Beef, Sheep, Swine and Goat Exhibitors will have three record keeping classes based on the exhibitor's official age:

- Beginners (exhibitor's 9-10 years of age) are required to complete the Marquette County Market Livestock Book-Beginning
- Intermediate (exhibitor's 11-13 years of age) are required to complete the Marquette County Market Livestock Book-Intermediate
- Advanced (exhibitor's 14-19 years of age) are required to complete the Marquette County Market Livestock Book-Advanced

The record books entitled "Marquette County Market Livestock Record Book" are available on the website at www.marquettecountyfair.org. An interview will be required to determine cash prize winner in each age group.

Starting date for the market livestock record keeping project begins the date the animal is obtained. The final weight may be determined at home by tape measure or scale. This will allow the exhibitor to complete their record book prior to the fair.

Premiums will be forfeited if record books are not submitted by deadlines or are incomplete. Exception to these rules may be granted by the Livestock Superintendent.

16. All animals need to be securely tied or penned and properly supervised. ALL cattle MUST have a safety rope and a halter.
17. During the fair, feeding times for all livestock (open & youth) shall be completed by 9:00 a.m. and 5:00 - 7:00 p.m. daily.
18. Owners will be responsible for the care of livestock until the animals are released from the fair, except for rabbits, poultry, and pet stock which follow the small animal barn rules. Owners will be responsible for cleaning their own pens.
19. Judging will be: Youth - Danish system, Open - Straight Scale, THE JUDGE'S DECISION IS FINAL.
20. A personal thank you to the buyers must be written. Checks will be held until a "thank you" note is written.
21. **A flat selling fee of \$60 for Steers; \$40.00 for Hogs; \$30 for Lambs and Goats and \$25.00 for Small Animals will be held back from seller's checks to cover commissions and advertising**

22. **ENTRY TIMES:** All poultry, rabbits, and pet stock must be tested and in place between 3:00 - 8:30 p.m. Wednesday. All market livestock will be weighed in between noon - 7:00 p.m. Wednesday. All other livestock shall enter the fair between Noon - 9 p.m. Wednesday. Late entry must be approved by the fair president and superintendent. **ALL LIVESTOCK/ANIMALS MUST SHOW APPROPRIATE HEALTH PAPERS AND/OR IDENTIFICATION TO THE CLERK BEFORE UNLOADING AND/OR PENNING.**
23. **FAIR SCALE WEIGHT OF ANIMALS WILL PREVAIL: Scale weight of animals by a Marquette County Fair Official is FINAL. Any person disagreeing with weight of animals may be asked to take livestock home.**
24. Sale order to begin with the Grand Champions of each species. The remaining animals within the species shall sell reserve champion first followed in judged order with each award being drawn by lot.
 - **SALE ORDER: Steers, Hogs, Lambs, Goats**
25. **Show Day** - Refer to schedule on **page 30.**
26. Marquette County Fair Junior Livestock Action is a Terminal Sale for all Market Animals.
27. **Release Times: No Livestock may be released until - Sunday at 11:00 AM** - Before Exhibitor leaves the fairgrounds the following requirements MUST be met:
 - Animals are to be fed one last time by 9:00 AM on Sunday
 - Thank you card given to superintendent
 - Pick up your livestock market book
 - Pens must be cleaned and free of any and all debris
 - Before exhibitor leaves fairgrounds you must check in with superintendent - at that time the superintendent will check your pen and barn area for cleanliness
 - Failure to comply with the rules stated above is **\$150.00 forfeiture** of your fair earnings
28. The Livestock Superintendents will advise who will be in the barn to load market animals. Barn will be closed while the animals are being loaded onto the trucks. Loading time scheduled for Sunday morning approximately 10:00 AM.

You're invited to
The Marquette County Fair
Jr. Livestock Auction
Saturday
Viewing at 11:00 AM
Auction at Noon

Market Pigs, Lambs, Steers, Goats, Chickens,
 Turkeys and Rabbits will be sold.

Please come and support 4-H and Youth in Marquette County!

We would like to thank the following businesses and individuals for their support of last years Fair.

- Schmidt Amusements
- Lone Oak Ponies
- Teter Prosthetics
- National Guard
- Bob's Septic Service
- Park Chiropractic
- Midway Rentals and Sales
- Johnson Glass
- Schwalbach Kitchens
- Marquette County Firefighter's Association
- Tractor Supply Company
- GNPLC
- VanDamme Family
- Mares-Z-Doats
- Big Boy
- American Legion Post #144 of Marquette
- Bahrman Trucking
- DeVooght Family
- Carol Lamirand
- Make All Time Treasures
- Cindy Nummilien
- De May Team/ EXP Realty
- HMB Crafts
- Cretens Furniture
- Fancy Britches Ranch
- Painted Black Ranch
- Bobbi Meyer
- Lori Perry
- Bahrman Farms
- Hi Lites Salon
- Maple Ridge Photography
- CNC Ranch and Horseshoeing
- Wicked Damsel Designs
- David Heard of Marthaler Marquette
- Yogi Bear & Debbie Massie
- Therapeutic Massage - Stacy Holman
- Whitney's Bloody Mary Mix
- Yooper Farmhouse
- Uptown Gifts - Ishpeming
- Susan & Bill Cannon
- Alice Hokenson
- Maddi Zimmerman
- Range Bank
- Kathy Solka
- Great Lakes Rodeo
- Select Realty - Andi Goriesky
- Marquette County Horse Club
- U.P. 200 Sled Dog Assoc.
- Walt & Karen Maki
- Range Communications
- Econo Foods
- Paint Pony Studios
- Mining Journal
- Northern Energy Solutions
- The UP Hair Company
- Bell Financial
- The Screened Image
- Haunted Hay Ride
- Holmquist Feed Mill
- Jilberts Dairy
- Marquette County Fair
- Tourvilles
- National High School National Honor Society
- Vast Employees
- Katie Evans and Envoy Air Employees
- Kiwanis Club of Marquette
- Ticket Taker Volunteers
- Stone Reflections
- Superior Extrusions
- Ben Franklin Store
- Mandel Electric Inc.

MARQUETTE



COUNTY

♦ F ♦ A ♦ I ♦ R ♦



AWARDS

EXHIBITOR OF THE YEAR

****\$50.00 CASH AWARD****

The “Exhibitor of the Year” award will be presented to the adult exhibitor acquiring the most points in indoor exhibits.

Exhibitor may not win more than 2 years consecutively. Only those entries that are preregistered by August 1st will be eligible to count towards Exhibitor of the Year points. Late/ Day of Fair entries will not be counted towards this award.

Best of Show----10 pts

Blue Ribbon----6 pts

Red Ribbon----3 pts

White Ribbon----1 pt

No Ribbon----minus 3 pts

Disqualification—minus 10 pts



Kay Wagner



EQUINE OF THE YEAR AWARD

Criteria:

- 1 point for each class entered (mini, speed, pleasure shows)
- 5 points for horse stalled during the fair – Max 5 Points
- 1 point for volunteering - 1 hour at any of the horse shows - Max 3 points (Must sign up in horse registration)

Winner will be announced at the awards ceremony at 6:00 pm on Saturday night at the Gazebo



Congratulations Janece Hanycz

Sponsored by: CNC Ranch and Horseshoeing & Haunted Hay Ride

GRAND CHAMPIONS 4-H



Grand Champion Steer
Owned By: Aydin Frost
Buyer: Econo Foods



Grand Champion Hog
Owned By: Aria Oswald-Swenson
Buyer: Northern Center and NMU Events



Grand Champion Chicken
Owned By: Brylee Tyner
Buyer: Super One Foods, Marquette & Negaunee



Grand Champion Goat
Owned By: Natalie McGee
Buyer: Silas Auto Services



Grand Champion Lamb
Owned By: Ansel Frost
Buyer: DeVooghts General Store/Feed



Grand Champion Turkey
Owned By: Lexi Danielwicz
Buyer: Melody Wagner

AMERICAN LEGION YOUTH AWARD

Donated by
Richard M. Jopling
Post #44 of Marquette, Michigan
\$75 Award

Congratulations

RULES:

1. Winner chosen from rosette winners in youth divisions "A" (ages 8-13) and "B" (ages 13-19).
2. Open to all youth ages 8 through 19 (before December 31, of current year).
3. Exhibits must be from a project completed this past year.
4. A panel of judges will interview finalists. Candidates are required to attend interview following the auction Saturday afternoon. Judges will consist of one person from County Extension Service, one from the American Legion Post #44, and one from the Fair board or a person selected by these groups.
5. The overall criteria will be: good workmanship, academic standing, good quality, number of quality entries entered by person, and involvement in social activities.
6. Person can win every other year (not consecutively). Consideration will also be given to age of youth.



9-13 Years Old
Aidan Korpi



14-19 Years Old
Abbi Thayer



*In Memory of
Lillian Johnson*

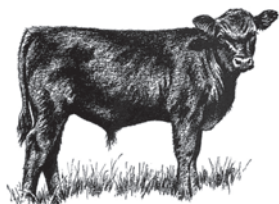
LILLIAN JOHNSON 4-H LEADER'S AWARD SPONSORED BY CAROL LAMIRAND

RULES:

1. Open to all youth ages 8-19.
2. Preference will be given to exhibits in the 4-H Building and completed in the past year.
3. A panel of judges will interview contestants.
4. Winner will exhibit outstanding personal characteristics.
5. A prize of \$100 will be awarded.



*Congratulations
to Guinevere Himes*



*Congratulations
to Ella Viau*

EQUINE AND LIVESTOCK BARN MANAGEMENT MEMORIAL AWARDS



\$50 gifts to be presented annually to youth that demonstrate excellence in animal care, cleanliness, and safety in their respective barns. These awards are sponsored by the current Marquette County Fair Board Members in memory and appreciation of previous board members, whose commitment and dedication made this fair possible.

*Congratulations
to Caitlyn Uimari*

HAROLD & ARLINE BAHRMAN MOST DEDICATED 4-H YOUTH AWARD



*In Memory of Harold
& Arline Bahrman*

The Most Dedicated 4-H Youth Award is given on behalf of Harold and Arline Bahrman. Harold and Arline instilled in their family that hard work and a positive outlook build strong character and leadership skills. Arline and Harold were 4-H leaders for many years and encouraged the youth to work hard, to help others, and to care about their community.

This Award has been created for the 4-H member who shines above the rest!



**Congratulations
to Connor Himes**

ALL YOUTH AWARDS PRESENTED AT 6:00 PM
ON SATURDAY AT THE GAZEBO.

RENE DEVOOGHT MEMORIAL AWARD "GRAND CHAMPION STEER"



*In Memory of
Rene DeVooght*

The Grand Champion Steer Award is given in memory of Rene DeVooght. Rene spent his life working the family farm where he developed a strong work ethic and strong family values. Rene spent his years instilling these values in his 10 children, grandchildren and great grandchildren. He was a positive role model for the countless 4-H kids he was involved with in his 50 years as a 4-H leader.

The traveling award and \$50 cash will be given annually at the Marquette County Fair.



**Congratulations
to Aydin Frost**



1st Place

***From blue ribbon baking
to showing cattle...***

We've been around since 1884, so we know a thing or two about hard work and tradition.

That's why UPPCO supports the development of leadership, citizenship, responsibility and the life-skills Youth gain by participating in the Annual County Fair and Youth Development Programs.



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MARQUETTE COUNTY YOUTH & 4-H EXTEND A BIG



Thank You



to the buyers for their support in the 2019
Marquette County Fair Livestock Auction!

Econo Foods	McCoy Construction & Forestry	Bill Nelson
NMU Dining Services	Midway Rentals & Sales	North Country Disposal
Northern Center & NMU Events	Timber Products	Mares -Z- Doats
Trudell Plumbing & Heating	Park Chiropractic	Auto Armor Auto Spa
MJ VanDamme Farm	Embers Credit Union	Ehnis Livestock
Super One Foods - Marquette	Central UP Insurance	Bowerman Funeral Home
Super One Foods - Negaunee	Griffin Construction	Hager Hee Haw Farm
Dr. Catherine Kroll	Rita Woodruff	Northern Energy Solutions
Holmquist Feed Mill	Patty Martin	Soderman's Meat Processing
Ron Gray	Croatian Chicken	Melody Wagner
Frosty Acre Farm	Superior Eye Health Center	Michael Viau
Farm Bureau Insurance	Bahrman Trucking	Silas Auto Services
Nana & Grandpa Frost	Tyner Farms	Pomps Tire
Kassels Korner	The UP Hair Company	Rainbow Packing
Dental Associates	Truck Country	Royal Digs Ranch
DeVooght's General Store/ Feed	North Country Septic	Dorsey Creek Farm
Junction Auto Repair	Honor Credit Union	KC Designs
Dr. Sonia Geschwindt	Cecil Martin	Jackie McGee
MJ VanDamme Trucking	Cupola Organics Cattle Company	Dr. Christopher Wilkinson DDS
Maki Family	Bergdahl's Inc.	Christmas Auto Repair
Blended Acres Farms		

LIVESTOCK

SUPERINTENDENTS: Barb Bahrman, 942-7416 • Linda Talsma, 942-7363

Entry Fee: \$2.00 Per Class

Open Premiums: 1st: \$11 ★ 2nd: \$9 ★ 3rd: \$7 ★ 4th: \$6 ★ 5th: \$5

Youth Premiums: A: \$11 ★ B: \$9 ★ C: \$7

Due to the "Covid" cancelation of the 2020 Fair, youth who would have aged out are able to participate in the 2021 Livestock Auction

THURSDAY SHOW DAY

9:00 AM Judging of Market Animals followed by Open Breed Classes

*****SATURDAY JUNIOR LIVESTOCK SALE AT NOON*****

Junior Market Livestock checks will be mailed.

GENERAL RULES:

1. By Michigan Department of Agriculture Rules, animals may be shown in one class only which pays a premium, plus fitting and showmanship.
2. All animals entered in a class must show pre-dominate characteristics of the breed and classification of the class.
3. Exhibitors must comply with state health requirements.
4. **Animals may not be removed until 11:00 AM Sunday.**

FAIR SCALE WEIGHT WILL PREVAIL:

Scale weight of animals by a Marquette County Fair Official is FINAL. Any person disagreeing with weight of animals may be asked to take livestock home.

**Kids 8 Years and under
all Livestock Pee Wee Show
6:30 Thursday
Ribbons Only**

**LIVESTOCK
Pre-registration
required by
July 15th**

SHOW DAY SCHEDULE

THURSDAY 9:00 AM

Market Hogs

- Showmanship Ages 9-13
- Showmanship Ages 14-19

Market Classes By Weight

- Light Weight
- Middle Weight
- Heavy Weight

Market Lambs

- Showmanship ages 9-13
- Showmanship ages 14-19

Market Classes by Weight

- Light Weight
- Middle Weight
- Heavy Weight

***** BREAK FOR LUNCH *****

Market Beef

- Showmanship ages 9-13
- Showmanship ages 14-19

Market Classes by Weight

- Light Weight
- Middle Weight
- Heavy Weight

Market Goats & All Other Breeds of Goats

- Showmanship ages 9-13
- Showmanship ages 14-19
- Section 2, Section 3, Section 4, Section 5 then Section 6

Beef Breeding Classes

Dairy Classes

Sheep Classes

DEPARTMENT 1 - DAIRY

SECTION 1 — Dairy Cattle

Class	Description
1	Junior Heifer Calf (born after Apr. 1, of current year)
2	Junior Heifer Calf (born after Dec. 1, & before Apr. 1, of current year)
3	Senior Heifer Calf (born after Aug. 1, last year & before Dec. 1, current year)
4	Junior Yearling Heifer (born after Mar. 1, & before Sept. 1, of last year)
5	Senior Yearling Heifer (born after Aug. 1, 2019 & before Mar. 1, of last Year)
6	2 years & under 3 years
7	3 years & older
8	Grand Champion
9	Reserve Champion

DEPARTMENT 2 - YOUTH DAIRY

SECTION 1 — Fitting and Showmanship Dairy Cattle

Class	Description
1	9-13 years
2	14-19 years
3	Grand Champion
4	Reserve Champion

SECTION 2 — Dairy Cattle

Class	Description
1	Junior Heifer Calf (born after Apr. 1, of current year)
2	Junior Heifer Calf (born after Dec. 1, & before Apr. 1, of current year)
3	Senior Heifer Calf (born after Aug. 1, & before Dec. 1, of last year)
4	Junior Yearling Heifer (born after Mar. 1, & before Sept. 1, of last year)
5	Senior Yearling Heifer (born after Aug. 1, 2019 & before Mar. 1, of last year)
6	2 years & under 3 years
7	3 years & older
8	Grand Champion
9	Reserve Champion

DEPARTMENT 3 - BEEF

SECTION 1 — Beef Breeding Classes

Class	Description
1	Junior Calf (born since Jan. 1, of current year)
2	Senior Calf (born Sept. 1 - Dec. 31, of last year)
3	Yearling (born Sept. 1, 2019 - Aug. 31, of last year)
4	2 year old cow
5	3 year & older cow
6	Cow/Calf Pair
7	Grand Champion
8	Reserve Champion

DEPARTMENT 4 - YOUTH BEEF

SECTION 1 — Fitting and Showmanship Beef

Class	Description
1	9-13 years
2	14-19 years
3	Grand Champion Showmanship
4	Reserve Champion Showmanship

SECTION 2 — Beef Breeding Classes

Class	Description
1	Junior Calf (born Jan. 1, of current year)
2	Senior Calf (born Sept. 1 - Dec. 31, of last year)
3	Yearling (born Sept. 1, 2019 - Aug. 31, of last year)
4	2 year old cow
5	3 year and older cow
6	Cow/Calf Pair
7	Grand Champion
8	Reserve Champion

SECTION 3 — Market Animals - Ribbons only, no entry fee

Class	Description
1	Steer Showmanship 14-19 years
2	Steer Showmanship 9-13 years

SECTION 4 — Market Classes - \$2.00 Entry Fee

Market classes - If more than ten animals in a class it will be divided by weight.

Class	Description
1	Steers

A: \$11 ★ B: \$9 ★ C: \$7

All animals for market sale must be shown in this section, and must include showmanship.



IT'S HARD TO FORGET
Someone
WHO GAVE US SO MUCH TO
remember

BENJAMEN "BEN" K. LAUREN

6-14-1996 TO 3-13-2020



Throughout Ben's life he was an active member in Busy Bee's 4-H Club and showed livestock at the Marquette Fair. As a member of the Forsyth Township Fire Department, Ben competed in the Annual Firemen's Tournament each year at the Fair. Ben volunteered to help with countless projects to help the Marquette County Fair and his fellow youth. He will always be remembered as a leader, friend, mentor, and advocate for his community.

DEPARTMENT 5 - SHEEP

SECTION 1 — Sheep

Class	Description
1	Ram Lamb (born since Jan. 1, of current year)
2	Ewe Lamb (born since Jan. 1, of current year)
3	Ewe 1 yr. & under 2 (born Sept. 1, 2019 - Aug. 31, of last year)
4	Ram 1 yr. & under 2 (born Sept. 1, 2019 - Aug. 31, of last year)
5	Ewe 2 yrs. & older
6	Ram 2 yrs. & older
7	Wool Breed Lamb
8	Wool Breed Ewe
9	Wool Breed Ram
10	Grand Champion
11	Reserve Champion

DEPARTMENT 6 - YOUTH SHEEP

SECTION 1 — Fitting and Showmanship Sheep

Class	Description
1	9-13 years
2	14-19 years
3	Grand Champion Showmanship
4	Reserve Champion Showmanship

SECTION 2 — Sheep

Class	Description
1	Ram Lamb (born Jan. 1, of current year)
2	Ewe Lamb (born Jan. 1, of current year)
3	Ewe 1 yr. & under 2 (born Sept. 1 - Dec. 31, of last year)
4	Ram 1 yr. & under 2 (born Sept. 1 - Dec. 31, of last year)
5	Ewe 2 yrs. & older
6	Ram 2 yrs. & older
7	Wool Breed Lamb
8	Wool Breed Ewe
9	Wool Breed Ram
10	Grand Champion
11	Reserve Champion

SECTION 3 — Market Animals, Ribbons only, no entry fee

Class	Description
1	Lamb Showmanship 14-19 years
2	Lamb Showmanship 9-13 years

SECTION 4 — Market Class - \$2.00 entry fee

Market class - If more than ten animals in a class it will be divided by weight.

Class	Description
1	Lambs A: \$8 ★ B: \$6 ★ C: \$5

All animals for market sale must be shown in this section, and must include showmanship.

DEPARTMENT 7 - GOATS

SECTION 1 — Dairy Goats

Class	Description
1	Junior Doe Kid (born Apr. 1, of current year or after)
2	Intermediate Doe Kid (Born Mar. 1 - Mar. 31, of current year)
3	Senior Doe Kid (born Jan. 1 - Feb. 29, of current year)
4	Yearling Doe (under 24 mo. Dry)
5	Yearling Doe (under 24 mo. Fresh)
6	Milker 2 years
7	Milker 3 years
8	Milker 4 years
9	Milker 5 years & over
10	Grand Champion
11	Reserve Champion

SECTION 2 — Angora, Pygmy Pet-type, Dairy Wethers and Meat Goats

Class	Description
1	Jr. Doe (under 6 mos.)
2	Jr. Doe (6 mos. and under 12 mos.)
3	Jr. Doe (12 mos. and under 24 mos., never freshened)
4	Jr. Doe (12 mos. and under 18 mos., having freshened)
5	Jr. Doe (12 mos. and under 24 mos., having freshened)
6	Sr. Doe (2 yrs. and under 3 yrs.)
7	Sr. Doe (3 yrs. and older)
8	Kids (born since Jan. 1, of current year)
9	Yearlings, Does or Wethers
10	Aged Wethers or Does
11	Driving Class
12	Market Wether
13	Grand Champion
14	Reserve Champion
15	Grand Champion Meat Goat Doe - Rosette Only
16	Reserve Champion Meat Goat Doe - Rosette Only



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DEPARTMENT 8 - YOUTH GOATS

SECTION 1 — Goat Fitting and Showmanship

Class	Description
1	9-13 years
2	14-19 years
3	Grand Champion
4	Reserve Champion

SECTION 2 — Dairy Goats

Class	Description
1	Junior Doe Kid (born Apr. 1, of current year or after)
2	Intermediate Doe Kid (Born Mar. 1 - Mar. 31, of current year)
3	Senior Doe Kid (born Jan. 1 - Feb. 29, of current year)
4	Yearling Doe (under 24 mo. Dry)
5	Yearling Doe (under 24 mo. Fresh)
6	Milker 2 years
7	Milker 3 years
8	Milker 4 years
9	Milker 5 years & over
10	Grand Champion
11	Reserve Champion

SECTION 3 — Angora, Pygmy and Pet-type, Dairy Wethers, and Meat Goats not selling

Class	Description
1	Kids (born since Jan. 1, of current year)
2	Yearlings, Does or Wethers
3	Aged Wethers or Does
4	Driving Class
5	Jr. Doe (under 6 mos.)
6	Jr. Doe (6 mos and under 12 mos)
7	Jr. Doe (12 mos and under 24 mos never freshened)
8	Jr. Doe (12 mos and under 18 mos having freshened)
9	Jr. Doe (12 mos and under 24 mos having freshened)
10	Sr. Doe (2 yrs and under 3 yrs)
11	Sr. Doe (3 yrs and older)
12	Grand Champion Meat Goat Doe – Rosette Only
13	Reserve Champion Meat Goat Doe – Rosette Only
14	Market Wether (Not Selling)
15	Grand Champion
16	Reserve Champion

SECTION 4 — Market Class - \$2.00 entry fee - For Sale

Class	Description
1	Market Weight

A: \$8 ★ B: \$6 ★ C: \$5

All animals for market sale must be shown in this section, and must include showmanship.

DEPARTMENT 10 - YOUTH SWINE

SECTION 1 — Market Animals Ribbons only, no entry fee

Class	Description
1	Swine Showmanship 14-19 years
2	Swine Showmanship 9-13 years

SECTION 2 — Market Class - \$2.00 entry fee

Market class - If more than ten animals in a class it will be divided by weight.

Class	Description
1	Swine

A: \$8 ★ B: \$6 ★ C: \$5

All animals for market sale must be shown in this section, and must include showmanship.

SALE!

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Youth awards will be
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Saturday at the Gazebo.

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Dr. Dale Aho

Dr. Laura Klar

Dr. Jo Gerrish

Dr. Ericka McCarthy

Dr. Julie Vezzetti

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DEPARTMENT 11 - POULTRY

SUPERINTENDENT: Melanie Molash - 942-7873

CLERK: Amanda Martinet

SHOW: THURSDAY

Animal Entry Wednesday, from 3:00 till 8:00

No age limit on exhibitors

A 25¢ entry fee will be charged for all entries in open class payable at time of entry to superintendent or clerk. Animals are to be left in cages at all times.

Small animals will not be released until 11:00 AM Sunday.

Special pens or feeds that are needed must be furnished by exhibitor. Feed will be donated by MARES - Z - DOATS unless special diet is required.

**Poultry Exhibition Pullorum Test Documentation**

The exhibition requirements are as stated in the Health Requirements for Livestock Exhibited in Michigan. **Documentation will be as follows:**

1. Hatchery source documentation.
 2. Entire flock or individual bird test report USDA VS-9-2 or VS-9-3.
 3. Michigan Department of Agriculture pullorum test form with owner certification, and or
 4. Statement provided by pullorum tester and or accredited veterinarian including
 5. Owner certification statement with all of the above forms; providing verification of birds being presented for pullorum test status and isolation from unknown status poultry since pullorum test negative status.
- A separate exhibit must be entered if exhibiting in both open and youth classes.
 - Exhibits will be judged by the "Standard of Perfection"
 - For sale signs maybe posted AFTER judging- with the sellers: name, phone number and price.

DEFINITIONS: Old Bird-One year old or older. Young Bird- less than one year old .

EXAMPLES OF CLASS DISTINCTIONS

Poultry: (These are just a few of the more well known breed examples)

- American Class: Plymouth Rocks, Rhode Island Reds, New Hampshire, Jersey Giants, Wyandottes
- Asiatic Class: Brahams, Cochins, Langshans
- English Class: Australorps, Cornish, Sussex, Orpingtons
- Mediterranean Class: Leghorns, Minorcas, Anconas, Andalusians
- Continental Class: Polish, Hambergs, Crevecœurs, Salmon Faverolles, Campines, Houdans
- All Other Standard: Polish, Hambergs, Ameraucanas, Araunas

1st: \$3 ★ 2nd: \$2 ★ 3rd: \$1

SECTION 1 — Chickens

Class	Cock	Hen	Cockerel	Pullet
American Class	1	2	3	4
Asiatic	5	6	7	8
Mediterranean	9	10	11	12
English	13	14	15	16
Continental	17	18	19	20
All Other Standard Breeds	21	22	23	24
Feather Leg Bantam	25	26	27	28
Single Comb Clean Leg Bantam	29	30	31	32
Rose Comb Clean Leg Bantam	33	34	35	36
All Other Comb Clean Leg Bantam	37	38	39	40
Game Bantam	41	42	43	44

SECTION 2 — Turkeys

Class	Tom	Hen	Young Tom	Young Hen	Market Turkey Either Sex
Turkey	1	2	3	4	5

SECTION 3 — Waterfowl

Class	Drake	Hen	Young Drake	Young Hen
Duck	1	2	3	4
	Gander	Goose	Young Gander	Young Goose
Geese	5	6	7	8

SECTION 4 — Other Birds

Class	Cock	Hen	Young Cock	Young Hen
Pigeons	1	2	3	4
Pheasants	5	6	7	8
Quail	9	10	11	12
Guinea	13	14	15	16

SECTION 5 — Family Class Poultry (Mother with Young)

Class	
1	Family Class Poultry
2	Family Any Other Bird

SECTION 6 — Champion (Judge Awarded Ribbons Only)

Class	
1	Grand Champion Poultry/Bird
2	Reserve Champion Poultry/Bird
3	Best of Show

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DEPARTMENT 12 - YOUTH POULTRY

SUPERINTENDENT: Melanie Molash - 942-7873

CLERK: **Amanda Martinet**

THURSDAY, SHOWMANSHIP 5:00 PM - AUCTION BARN

Show Enter 3:00 thru 8:00 p.m., Wednesday

Age limited to 9-19 year old Exhibitors

Animals are to be left in their cages at all times. **Small animals will not be released until 11:00 AM Sunday.**

ALL MARKET TURKEY AND CHICKEN EXHIBITORS ARE RESPONSIBLE FOR PEN CLEANING AND FEEDING OF THEIR ANIMALS

Entry Fee 25¢

Feed will be donated by MARES - Z - DOATS unless special diet is required.

★ BREED OF THE DAY PROGRAM ★

This program is an **educational project** open to all youth who choose to participate. Each day a breed of "poultry" division will be chosen to be on **display**. Youth who choose to participate, will **showcase** their animal at the entrance of the barn and be with their animal so they can answer any questions from the public.

Each Exhibitor will also be responsible to make a "poster of facts" about their animal. (breed facts, description, feed requirements, pictures, etc.)

Participants are then eligible to enter into: **Education Project, Section 8, Class 1 and 2 accordingly to their type of animal.**



Poultry Exhibition Pullorum Test Documentation

The exhibition requirements are as stated in the Health Requirements for Livestock Exhibited in Michigan. Documentation will be as follows:

1. Hatchery source documentation.
 2. Entire flock or individual bird test report USDA VS-9-2 or VS-9-3.
 3. Michigan Department of Agriculture pullorum test form with owner certification, and or
 4. Statement provided by pullorum tester and or accredited veterinarian including
 5. Owner certification statement with all of the above forms; providing verification of birds being presented for pullorum test status and isolation from unknown status poultry since pullorum test negative status.
- A separate exhibit must be entered if exhibiting in both open and youth classes.
 - Exhibits will be judged by the "Standard of Perfection"
 - For sale signs maybe posted AFTER judging- with the sellers: name, phone number and price.
 - Every youth exhibitor is required to sign up for at least one shift of barn duties during fair week. Sign-up sheet will be posted in the small animal barn. Failure to comply may result in a loss of premiums.
 - Youth showmanship will take place in the auction barn on Thursday at 5:00 pm.
 - Extra points will be awarded to showmanship entries if poultry project books are completed and handed into the superintendent by Thursday at 3:00 pm.

DEFINITIONS: Old Bird-One year old or older **Young Bird**- less than one year old

EXAMPLES of CLASS DISTINCTIONS

Poultry: (These are just a few of the more well known breed examples)

- American Class: Plymouth Rocks, Rhode Island Reds, New Hampshire, Jersey Giants, Wyandottes
- Asiatic Class: Brahams, Cochins, Langshans
- English Class: Australorps, Cornish, Sussex, Orpingtons
- Mediterranean Class: Leghorns, Minorcas, Anconas, Andalusians
- Continental Class: Polish, Hambergs, Crevecoeurs, Salmon Faverolles, Campines, Houdans
- All Other Standard: Polish, Hambergs, Ameraucanas, Araunas

A: \$3 ★ B: \$2 ★ C: \$1

SECTION 1 — Chickens

Class	Cock	Hen	Cockerel	Pullet
American Class	1	2	3	4
Asiatic	5	6	7	8
Mediterranean	9	10	11	12
English	13	14	15	16
Continental	17	18	19	20
All Other Standard Breeds	21	22	23	24
Feather Leg Bantam	25	26	27	28
Single Comb Clean Leg Bantam	29	30	31	32
Rose Comb Clean Leg Bantam	33	34	35	36
All Other Comb Clean Leg Bantam	37	38	39	40
Game Bantam	41	42	43	44
Pen of 3 Market Chickens either sex				45

SECTION 2 — Turkeys

Class	Tom	Hen	Young Tom	Young Hen	Market Turkey Either Sex
Turkey	1	2	3	4	5

SECTION 3 — Waterfowl

Class	Drake	Hen	Young Drake	Young Hen
Duck	1	2	3	4
Geese	Gander 5	Goose 6	Young Gander 7	Young Goose 8

SECTION 4 — Other Birds

Class	Cock	Hen	Young Cock	Young Hen
Pigeons	1	2	3	4
Pheasants	5	6	7	8
Quail	9	10	11	12
Guinea	13	14	15	16

SECTION 5 — Family Class Poultry (Mother with Young)

Class	Description
1	Family Class Poultry
2	Family Any Other Bird

SECTION 6 — Champion (Judge Awarded Ribbons Only)

Class	Description
1	Grand Champion Poultry/Bird
2	Reserve Champion Poultry/Bird
3	Best of Show

SECTION 7 — Poultry Showmanship (Ribbons only)

Class	Description
1	9-13 years
2	14-19 years

SECTION 8 — Educational Project

Class	Description
1	Poultry
2	Breed of the Day



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DEPARTMENT 13 - RABBITS

SUPERINTENDENT: Melanie Molash - 942-7873

CLERK: **Amanda Martinet**

SHOW: THURSDAY

Animal Entry Wednesday, 3:00 till 8:00 pm

No age limit on exhibitors

A 25¢ entry fee will be charged for all entries in open class payable at time of entry to superintendent or clerk. Animals are to be left in cages at all times.

Small animals will not be released until 11:00 AM Sunday.

Special pens or feeds that are needed must be furnished by exhibitor. Which includes all pocket pets! Feed will be donated by MARES - Z - DOATS unless special diet is required.

★ ★ EXAMPLES of CLASS DISTINCTIONS ★ ★

Rabbits: (These are just a few of the more well known breed examples)

- Commercial Breeds: Pet stock/mixed breed
- Giant Breeds: (12 + lbs) Checkered Giant, Giant Chinchillas, Flemish Giants
- Large Lop Breeds: French and English Lops
- Large Breeds: (8-11 lbs) American, Beveren, Californian, Champagne D' Argent, Chinchilla, Cinnamon, Crème D' Argent, Blanc de Hoto, New Zealand, Palomino, Silver Fox
- Medium Breeds: (6-8 lbs) Belgian Hare, Harlequin, Rhinelander, Silver Martin
- Fur Breeds: English Angora, French Angora, Rex, Sable, Satin, Satin Angora
- Small Breeds: (5-6 lbs) Dutch, English Spot, Florida White, Havana, Tan, Lilac, Silver, Lion Heads
- Dwarf Breeds: (2-5 lbs) Britannia Petite, Dwarf Hotot, Himalayan, Netherland Dwarf, and Polish
- Mini Lops: (2-5 lbs) Mini lops, Holland Lops

1st: \$3 ★ 2nd: \$2 ★ 3rd: \$1

SECTION 1 — Rabbits

Class	Buck	Doe	6 months or younger	
			Young Buck	Young Doe
Giant Breeds	1	2	3	4
Large Lop Breeds	5	6	7	8
Commercial Breeds	9	10	11	12
Large Breeds	13	14	15	16
Medium Breeds	17	18	19	20
Fur Breeds	21	22	23	24
Small Breeds	25	26	27	28
Dwarf or Mini Breeds	29	30	31	32
Mini Lops	33	34	35	36

SECTION 2 — Pocket Pets

Class	Male	Female	Young Male	Young Female
Pocket Pet	1	2	3	4

SECTION 3 — Family Class (Mother with Young)

Class	Description
1	Rabbit Family
2	Pocket Pet Family

SECTION 4 — Champion Rabbit / Pocket Pets

Judge Awarded Ribbons Only

Class	Description
1	Grand Champion Rabbit/Pocket Pets
2	Reserve Champion Rabbit/Pocket Pets
3	Best of Show

DEPARTMENT 14 - YOUTH RABBITS

SUPERINTENDENT: Melanie Molash - 942-7873

CLERK: **Amanda Martinet**

THURSDAY, SHOWMANSHIP 5:00 PM - AUCTION BARN

Enter 3:00 - 8:00 p.m., Wednesday

Entry Fee 25¢

Animals are to be left in their cages at all times.

Small animals will not be released until 11:00 AM Sunday.

ALL MARKET TURKEY AND CHICKEN EXHIBITORS ARE RESPONSIBLE FOR PEN CLEANING AND FEEDING OF THEIR ANIMALS

Special pens or feeds that are needed must be furnished by exhibitor. Which includes all pocket pets! Shipping Cages Not Suitable. Feed will be donated by MARES - Z - DOATS unless special diet is required.

★ BREED OF THE DAY PROGRAM ★

This program is an **educational project** open to all youth who choose to participate. Each day a breed of "rabbit" division will be chosen to be on **display**.

Youth who choose to participate, will **showcase** their animal at the entrance of the barn and be with their animal so they can answer any questions from the public.

Each Exhibitor will also be responsible to make a "poster of facts" about their animal. (breed facts, description, feed requirements, pictures, etc.)

Participants are then eligible to enter into: **Education Project, Section 6, Class 1, 2 or 3 accordingly to their type of animal.**

DEFINITIONS

Old Rabbit - 6 months or older. Young Rabbit - less than 6 months old.

EXAMPLES of CLASS DISTINCTIONS

(A few of the more well known breeds)

- Commercial Breeds: Pet stock/mixed breed
- Giant Breeds: (12+ lbs) Checkered Giant, Giant Chinchillas, Flemish Giants
- Large Lop Breeds: French and English Lops
- Large Breeds: (8-11 lbs) American, Beveren, Californian, Champagne D' Argent, Chinchilla, Cinnamon, Crème D' Argent, Blanc de Hoto, New Zealand, Palomino, Silver Fox
- Medium Breeds: (6-8 lbs) Belgian Hare, Harlequin, Rhinelander, Silver Martin
- Fur Breeds: English Angora, French Angora, Rex, Sable, Satin, Satin Angora
- Small Breeds: (5-6 lbs) Dutch, English Spot, Florida White, Havana, Tan, Lilac, Silver, Lion Heads
- Dwarf Breeds: (2-5lbs) Britannia Petite, Dwarf Hotot, Himalayan, Netherland Dwarf, and Polish
- Mini Lops: (2-5 lbs) Mini lops, Holland Lops

YOUTH POULTRY AND RABBIT SHOWMANSHIP WILL BE HELD IN THE AUCTION BARN.

A: \$3 ★ B: \$2 ★ C: \$1

SECTION 1 — Rabbits

Class	Buck	Doe	6 months or younger	
			Young Buck	Young Doe
Giant Breeds	1	2	3	4
Large Lop Breeds	5	6	7	8
Commercial Breeds	9	10	11	12
Large Breeds	13	14	15	16
Medium Breeds	17	18	19	20
Fur Breeds	21	22	23	24
Small Breeds	25	26	27	28
Dwarf or Mini Breeds	29	30	31	32
Mini Lops	33	34	35	36
Pen of 3 Market Rabbits any sex				37

SECTION 2 — Pocket Pets

Class	Male	Female	Young Male	Young Female
Pocket Pet	1	2	3	4

SECTION 3 — Family Class (Mother with Young)

Class	Description
1	Rabbit Family
2	Pocket Pet Family

SECTION 4 — Champion Rabbit / Pocket Pets**Judge Awarded Ribbons Only**

Class	Description
1	Grand Champion Rabbit/Pocket Pets
2	Reserve Champion Rabbit/Pocket Pets
3	Best of Show

SECTION 5 — Rabbit Showmanship - (Ribbons only)

Class	Description
1	9-13 years
2	14-19 years

SECTION 6 — Educational Project

Class	Description
1	Rabbit
2	Pocket Pet
3	Breed of the Day

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PARTICIPANT AGREEMENT, RELEASE, AND ACKNOWLEDGEMENT OF RISK

In consideration of the services of Marquette County Fair, their agents, owners, officers, volunteers, participants, employees, and all other persons or entities acting in capacity on their behalf (hereinafter collectively referred to as "MCF"), I hereby agree to release and discharge MCF, on behalf of myself, my children, my parents, my heirs, assigns, personal representative and estate as follows:

1. I acknowledge that MCF entail known and unanticipated risks which could result in physical or emotional injury, paralysis, death or damage to myself, to property, or to third parties. I understand that such risks simply cannot be eliminated without jeopardizing the essential qualities of the activity.
The risks include, among other things: Collision with other horses, animals/persons, the walls or other fixed objects; falling down; my own equipment failure or the failure of other's equipment; my own or other's negligence; objects or conditions on the arena surface that may cause me to fall; broken bones; sprains; head, neck and back injuries; abrasions; and bruises.
Furthermore, MCF employees have difficult jobs to perform. They seek safety, but they are not infallible. They might be unaware of a participant's fitness or abilities. They may give inadequate warnings or instructions, and the equipment being used might malfunction.
2. I expressly agree and promise to accept and assume all of the risks existing in this activity. My participation in this activity is purely voluntary, and I elect to participate in spite of the risks.
3. I hereby voluntarily release, forever discharge, and agree to indemnify and hold harmless MCF from any and all claims, demands, or causes of action, which are in any way connected with my participation in this activity or my use of MCF's equipment or facilities, **including such Claims which allege negligent acts or omissions of MCF.**
4. Should MCF or anyone acting on their behalf, be required to incur attorney's fees and costs to enforce this agreement, I agree to indemnify and hold them harmless for all such fees and costs.
5. I certify that I have adequate insurance to cover any injury or damage I may cause or suffer while participating, or else I agree to bear the costs of such injury or damage to myself. I further certify that I have no medical or physical conditions which could interfere with my safety in this activity, or else I am willing to assume – and bear the costs of – all risks that may be created, directly or indirectly, by any such condition.
6. In the event that I file a lawsuit against MCF, I agree to do so solely in the state of Michigan, and I further agree that the substantive law of that state shall apply in this action without regard to the conflict of law rules of that state.
7. I agree that if any portion of this agreement is found to be void or unenforceable, the remaining portion shall remain in full force and effect.

By signing this document, I agree that if anyone hurt or property is damaged during my participation in this activity, I may be found by a court of law to have waived my right to maintain a lawsuit against MCF on the basis of any claim from which I have released them herein.

I have had sufficient opportunity to read this entire document. I have read and understood it, and I agree to be bound by its terms.

Signature of Participant _____ Print Name _____

Address _____ City _____ State _____ ZIP _____

Phone with area code () _____ Date _____

**PARENT'S OR GUARDIAN'S ADDITIONAL INDEMNIFICATION
(Must be completed for participants under the age of 18)**

In consideration of _____ (PRINT minor's name) ("Minor") being permitted by MCF to participate in its activities and to use its equipment and facilities. I further agree to indemnify and hold harmless MCF from any and all Claims which are brought by, or on behalf of Minor, and which are in any way connected with such use or participation by Minor.

Parent or Guardian _____ Print Name _____ Date _____

If injured, to which hospital would you like conveyance? _____

MARQUETTE COUNTY FAIR HORSE SHOW RULES

Stalls are “FREE” – but you MUST reserve them.

All exhibitors in any of the fair equine events, MUST purchase a weekly wrist band or pay daily gate admission to get into the fair/show.

1. It's a fair – You must have fun!!!!
2. Current Negative Coggins test for all horses (two copies) / Interstate papers for out of state horses
3. All horses with a reserved stall, must be checked in and stalled by 12:00 on Thursday.
4. All stalls must be decorated (and stay decorated until 10:00 p.m. on Saturday)
5. Same horse must stay in assigned stall all weekend unless permission from Superintendents
6. Horses cannot leave the fairgrounds until 8:00 am on Sunday unless permission from Superintendent
7. Stalls must be cleaned before you leave the fairgrounds
8. No riding horses in the barn area – ONLY in the arena
9. Proper English & Western attire for all shows / no tennis shoes.
10. Helmets required for youth riding/driving classes
11. Exhibitors age is the age as of January 1st of the year of the fair show
12. Youth Show: 4H Horse & Pony Project Show Rules Open Show: UPHA show rules apply, Miniature horse show: AMHR will apply.
13. Miniature horses: must be 38 Inches or under – Ponies must be 39-56 inches @ withers
14. Must be 18 Years old to show a stallion
15. Grand and Reserve classes for ages 6-19 only except for Halter Class
16. Youth Show Pleasure Classes will be on Danish System: 20% = A, 50% = B, 30% = C
17. Judges decision is final – please abide by judges instructions
18. Ride at your comfort level
19. Pre-registration is required for all Horse Shows!
20. It's a fair – you must have fun!!!!

***For more information contact Cindy Johnson (906) 250-5153
normandcindy@gmail.com***

★★★ PLEASE NO HORSES IN CAMPING AREA ★★★

Please help us out around the arena during the fair!! We need gates openers & people to hand out ribbons! You will get into the fair free for the day you volunteer – some horse experience is helpful!

<https://www.signupgenius.com/go/30E0A4BACAC28A2FE3-horse>

EXHIBITORS MUST SIGN A WAIVER.

**** REGISTRATION AND PAYMENT IS REQUIRED BY AUGUST 1st**

**ONLINE PRE-REGISTRATION is encouraged or send in your forms and fee to
Marquette County Fair PO BOX 66 Marquette, MI 49855**

**Marquette County Fair
Miniature Horse Show**

Tab: _____
Paid: _____

Just "X" the classes you are entering

Back # : _____		Exhibitor Name: _____	
Last 4 of ss #: _____		Address: _____	
Phone: _____		City: _____ State: _____ Zip: _____	
DOB: (Youth only) _____		Phone: _____	
Horses Name: _____			
Total # Classes @ \$3 = _____			

Dept	Sec:	Class #	Office Use Results	<u>X</u>	Miniature Horse Class Description
15	1	1			Weanlings & Yearlings
15	1	2			Junior Mares, Gelding & Stallions Ages: 2 & 3
15	1	3			Senior Mares 4 & over
15	1	4			Senior Geldings 4 & Over
15	1	5			Senior Stallions 4 & Over
15	1	6 & 7			Grand & Reserve Halter
15		8			Youth Halter - Ages 3 - 13 - ***FREE*** Ribbons only
15	1	9			Solid Color
15	1	10			Multi Color
15	1	11			Showmanship 20 & Over
15	1	12			Showmanship 14-19
15	1	13			Showmanship 6-13
15	1	14			Pee Wee Showmanship 3-5 years
15	1	15			Obstacle 20 & Over
15	1	16			Obstacle 14-19
15	1	17			Obstacle 6-13
15	1	18			Hunter Ages 20 & Over (Horse must 3 & Over)
15	1	19			Hunter - Ages 14-19 (horse must be 3 & Over)
15	1	20			Hunter - Ages 6-13 (horse must be 3 & Over)
15	1	21			Leadline (ages 3-5)
15	1	22			Driving 8-18
15	1	23			Driving 19 & Over
15	1	24			Obstacle Driving
15	1	25			Open Versatility
15	1	26			Costume

** Jack Pot On foot Barrels** Separate sign up at the show**

EXHIBITORS MUST SIGN A WAIVER.
REGISTRATION AND PAYMENT IS REQUIRED BY AUGUST 1st
ONLINE PRE-REGISTRATION is encouraged or send in your forms and fee to
Marquette County Fair PO BOX 66 Marquette, MI 49855

Marquette County Fair
Open and YOUTH Pleasure
Just "X" the classes you are entering

Tab: _____
Paid: _____

			Exhibitor Name: _____		
Back # : _____			Address: _____		
Last 4 of ss #: _____			City: _____ State: _____ Zip: _____		
Phone: _____			DOB: (Youth only) _____ Phone: _____		
			Horses Name: _____		
			Total # Classes @ \$3 = _____		
OPEN & YOUTH PLEASURE SHOW					
Dept	Sec:	Class #	Office Use Results	X	Class Description
15	2	1			Weanlings and Yearlings
15	2	2			Mares Halter - All ages
15	2	3			Geldings Halter - all ages
15	2	6			Halter Solid Color Class
15	2	7			Halter Color Class
15	2	8			Showmanship - 20/Over
16	4	1			*Fitting & Showing 14-19
16	4	2			*Fitting & Showing 6-13
16	4	5			Lead Line - *FREE* Ribbon only
15	2	9			Walk / Trot 6-13
15	2	10			Walk / Trot Moms/Dads/Grandmas/GroomsRibbon ONLY
15	2	11			Pony Western Pleasure
15	2	12			Junior Horse Western Plsr.
15	2	13			Senior Horse Western Plsr.
15	2	14			Western Pleasure 20/Over
16	4	6			*Western Pleasure 14-19
16	4	7			*Western Pleasure 6-13
15	2	15			West.Horsemanship 20/Over
16	4	8			*West. Horsemanship 14-19
16	4	9			*West. Horsemanship 6-13
15	2	16			Discipline Rail 20 & over
16	4	12			*Discipline Rail 14-19
16	4	13			*Discipline Rail 6-13
15	2	17			Pony English Pleasure
15	2	18			Junior Horse English Plsr.
15	2	19			Senior Horse English Plsr.
15	2	20			English Pleasure 20/Over
16	4	14			*English Pleasure 14-19
16	4	15			*English Pleasure 6-13
15	2	21			English Equitation 20/Over
16	4	16			*English Equitation 14-19
16	4	17			*English Equitation 6-13
15	2	22			Costume Class -Ribbons only
*=Judged on Danish			** All Exhibitors MUST sign waiver **		
Ponies must select either "Pony Class" or Junior/Senior Horse - Not both. 39 to 56 inches @ withers					

EXHIBITORS MUST SIGN A WAIVER.

REGISTRATION AND PAYMENT IS REQUIRED BY AUGUST 1st
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Marquette County Fair
SPEED Show
Just "X" the classes you are entering

Tab: _____

Paid: _____

Back # : _____		Exhibitor Name: _____			
		Address: _____			
Last 4 of ss #: _____		City: _____		State: _____ Zip: _____	
Phone: _____		DOB: (Youth only) _____		Phone: _____	
		Horses Name: _____			
		Total # Classes @ \$3 = _____			
		Class	Office Use		SPEED SHOW
Dept	Sec:	#	Results	X	<u>Class Description</u>
					*** LEAD LINE/STICK Pony Classes - FREE***
		A			<i>Barrels 3-10 ribbons only</i>
		B			<i>Plug Race 3-10 ribbons only</i>
		Class	Office Use	**Regular Premium Classes**	
Dept	Sec:	#	Results	X	<u>Class Description</u>
15	3	1			Plug Race 20 & Over
15	3	2			Plug Race 14-19
15	3	3			Plug Race 6-13
15	3	4			Barrels 20/Over
15	3	5			Barrels 14-19
15	3	6			Barrels - 6-13
15	3	7			Extreme Barrels 20/Over
15	3	8			Extreme Barrels 14-19
15	3	9			Extreme Barrels 6-13
15	3	10			Pole Bending 20& Over
15	3	11			Pole Bending 14-19
15	3	12			Pole Bending 6-13
15	3	13			Surprise 20& Over
15	3	14			Surprise 14-19
15	3	15			Surprise 6-13
15	3	16			Cattle Moving 20& Over
15	3	17			Cattle Moving 14-19
15	3	18			Cattle Moving 6-13

EXHIBITORS MUST SIGN A WAIVER.

REGISTRATION AND PAYMENT IS REQUIRED BY AUGUST 1st
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2021 MARQUETTE FAIR SCHEDULE
OF EQUINE EVENTS:

SHOW	DAY	RIDE/SHOW TIME
Miniature Horse	Friday	9:00 am
Lead Line Speed	Friday	2:30 pm
Open Speed	Friday	3:00 pm
Pony Pull	Friday	6:00 pm
Open Pleasure And Youth	Saturday	9:00 am
Open Jumping	Saturday	3:00 pm

PRE-Registration is "REQUIRED" For all horse shows for August 1st (except for the Jumping Show & Pony Pull)

ONLINE PRE-REGISTRATION is encouraged or send in your forms and fee to
Marquette County Fair PO BOX 66 Marquette, MI 49855



**UPPER
PENINSULA
EQUESTRIAN
CENTER**



*Located in the Heart of the U.P.
Serving our unique and diverse
Equestrian Community.*

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WITH US!**

(906) 346-9924 (906) 235-4780
www.UPEquestrianCenter.com

DEPARTMENT 15 – HORSE SHOW

Section 1 – Miniature Show

SUPERINTENDENTS:

Janece Hanycz - 458-0118 & Carissa Turri - 869-4611

CLERKS: **Cathy Waller & Mary Johnson**

SHOW: FRIDAY

Show Time: **9:00 a.m**

Judge: **Brooke Lewis**

\$3.00 entry fee per class

PREMIUM PAYOUT:

1st: \$12 ★ 2nd: \$10 ★ 3rd: \$8 ★ 4th: \$6

5th: \$4 ★ 6th: \$3 ★ 7th: \$2

TWO HIGH POINT AWARDS:

18 & under and 19 & Over

SPONSORED BY:

Make All Time Treasures – M.A.T.T.

IN MEMORY OF CAROL SHERBINOW

THANK YOU:

**Tractor Supply of Negaunee
& Cindy Nummilien for
Grand/Reserve Halter Awards**

**JACKPOT MINI HORSE IN-HAND BARREL
RACING-SPONSORED-PAINTED HORSE RANCH &
WHITNEY'S BLOODY MARY MIX**

NEW TO THE MINI SHOW!

**JACKPOT MINI HORSE
IN-HAND BARREL RACING!!!**

\$3 per run - max of 1 horse per person

**Max 7 Total runs per age Group
(unless time permits for additional)**

**100% pay back - three age groups:
6-13, 14-19 & 20 & Over**

Pay out 1st & 2nd Place (\$\$ only - no Ribbons)

**Added \$\$ from Painted Horse Ranch &
Whitney's Bloody Mary Mix for each age group!**

*Separate sign up for this class - so be
sure to register when you get to the
show* Must pay "Cash" for this
class when registering

Section 1 — Miniature Show

Class	Description.....	Sponsor
1	Weanlings & Yearlings	John DeMay - eXp Realty
2	Junior Mares, Geldings & Stallions Ages: 2 & 3HMB Crafts	
3	Senior Mares 4 & over	Cretens Furniture
	.....	Honor Felicity/Francesca
4	Senior Geldings 4 & Over	Fancy Britches Ranch
5	Senior Stallions 4 & Over	† Clarence & Ester Yelle
	.....	Ann Steer
6	Grand Champion Halter	† Joyce & Ray Meyer
	.....	Bobbie Meyer
7	Reserve Champion Halter	† Joyce & Ray Meyer
	.....	Lori Perry
8	Youth Halter Handler Age 3 to 13 - Ribbons Only	
	.....	Hi-Lites Salon
9	Solid Color	CNC Ranch & Horseshoeing
10	Multi-Color	John DeMay - eXp Realty
11	Showmanship 20 & Over	UP Equestrian Center
12	Showmanship 14-19	Robert & Frannie Belton
13	Showmanship 6-13	John DeMay - eXp Realty
14	Pee Wee Showmanship 3-5 Years ...	Cretens Furniture-Honor
	.....	Felicity/Francesca
15	Obstacle 20 & Over	John DeMay - eXp Realty
16	Obstacle 14-19	Whitney's Bloody Mary Mix
17	Obstacle 6-13	UP Equestrian Center
18	Hunter - Ages 20 & Over (Horse must be 3 & over)	
	.....	Whitney's Bloody Mary Mix
19	Hunter - Ages 14-19 (Horse must be 3 & over)	
	.....	†Earl & Charlotte Yelle - Ann Steer
20	Hunter - Ages 6-13 (Horse must be 3 & over).....	
	.....	John DeMay - eXp Realty
21	Lead line (ages 3-5) – Ribbons only	
	.....	CNC Ranch and Horseshoeing
22	Driving 8-18.....	UP Equestrian Center
23	Driving 19 & Over.....	Susan & Bill Cannon
24	Obstacle Driving.....	† Ed/Judy Swanson-Kathy Solka
25	Open Versatility	Willour Farms
26	Costume	Maple Ridge Photography

****JACK POT IN HAND BARRELS
FOR MINI'S TO FOLLOW****

**Thank you to
Mandel Electric, Inc.
for their generous
donations and assistance
with our electrical projects.**

REGISTRATION AND PAYMENT IS REQUIRED BY AUGUST 1st
ONLINE PRE-REGISTRATION is encouraged or send in your forms and fee to
Marquette County Fair PO BOX 66 Marquette, MI 49855

DEPARTMENT 15 – HORSE SHOW

Section 2: Performance Show

SUPERINTENDENTS:

Andi Goriesky - 361-4655 & Cindy Johnson - 250-5153

CLERKS: **Cathy Waller, Mary Johnson, Lisa Pellegrini**

SHOW: SATURDAY

Show Time: 9:00 a.m.

Judge: Brooke Lewis

\$3 entry fee per class

PREMIUM PAYOUT:

1st: \$12 ★ 2nd: \$10 ★ 3rd: \$8 ★ 4th: \$6

5th: \$4 ★ 6th: \$3 ★ 7th: \$2

**** This show is run in conjunction with the
"Youth Pleasure Show" ****

THIS SHOW IS PROUDLY SPONSORED:



Section 2 — Pleasure Show

Class	Description
1	Weanling/Yearling Halter
2	Mares Halter - All ages
3	Geldings Halter - all ages
4	Grand Champion Halter †Mike Hokenson
5	Reserve Champion Halter †Frank Zimmerman
6	Halter - Color
7	Halter – Solid
8	Showmanship - 20 & Over
9	Walk / Trot 6-13
10	Walk / Trot Moms/Dads/Grandmas/Grooms (for those that normally only 'HELP' at the shows!!!) Ribbons Only - FREE
11	Pony Western Pleasure 39 to 56 inch @ withers
12	Junior Horse Western Pleasure
13	Senior Horse Western Pleasure
14	Western Pleasure 20 & Over
15	Western Horsemanship 20 & Over
16	Discipline Rail – Western or English 20 & Over
17	Pony English Pleasure 39 to 56 inch @ withers
18	Junior Horse English Pleasure
19	Senior Horse English Pleasure
20	English Pleasure 20 & Over
21	English Equitation 20 & Over
22	Costume Class – Ribbons Only

Ponies may enter either the "Pony West Pleasure/
English Pleasure" OR Junior / Senior Horse

**Special thanks to Dawn &
Mike Adams for their generous
donations for Exhibitor Prizes!**

DEPARTMENT 15 – HORSE SHOW

Section 3: Speed Show

SUPERINTENDENT: Jesie Melchiori - 360-7069

CLERKS: **Cathy Waller, Mary Johnson, Lisa Pellegrini**

SHOW: FRIDAY

Show Time: 3:00 p.m.

Lead line Classes will begin at 2:30

\$3.00 Entry fee per Class

PREMIUM PAYOUT:

1st: \$12 ★ 2nd: \$10 ★ 3rd: \$8 ★ 4th: \$6

5th: \$4 ★ 6th: \$3 ★ 7th: \$2

THIS SHOW PROUDLY SPONSORED BY:



Section 3 — Speed Show

Class	Description
A	Lead line Barrels (3-10) Ribbon Only
B	Lead line Plug Race (3-10) Ribbon Only
Lead line classes are limited to the first 7 riders that sign up because of time constraints. Lead line riders cannot enter any other speed events.	
1	Plug Race 20 & over
2	Plug Race 14-19
3	Plug Race 6-13
4	Barrels 20 & Over
5	Barrels 14-19
6	Barrels - 6-13
7	Extreme Barrels 20 & Over
8	Extreme Barrels 14-19
9	Extreme Barrels 6-13
10	Pole Bending 20 & Over
11	Pole Bending 14 - 19
12	Pole Bending 6-13
13	Surprise 20 & Over
14	Surprise 14-19
15	Surprise 6-13
16	Cattle Moving 20 & Over
17	Cattle Moving 14 & 19
18	Cattle Moving 6 & 13

**Thank you
Schwalbach
Kitchens &
Paint Pony Studios**

*For your generous donation of
prizes for our horse shows!*



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Marquette County Fair PO BOX 66 Marquette, MI 49855

DEPARTMENT 16 – YOUTH PLEASURE SHOW

SHOW: SATURDAY
Show Time: 9:00 a.m.

Run at the same time as the “Open Pleasure show”

\$3 entry fee per class

** DANISH PLACING **
A: \$7 ★ B: \$6 ★ C: \$5

THIS SHOW PROUDLY SPONSORED BY:



ANDI GORIESKY

Section 4 — Youth Pleasure Show

Class	Description
1	Fitting & Showing 14-19
2	Fitting & Showing 6-13
3 & 4	Grand & Reserve Champion
5	Lead Line 3-10 Ribbons only
6	Western Pleasure 14-19
7	Western Pleasure 6-13
8	Western Horsemanship 14-19
9	Western Horsemanship 6-13
10 & 11	Grand & Reserve Champion Horsemanship
12	Discipline Rail 14-19
13	Discipline Rail 6-13
14	English Pleasure 14-19
15	English Pleasure 6-13
16	English Equitation 14-19
17	English Equitation 6-13
18 & 19	Grand & Reserve Champion

HORSE SHOW JUMPING

SATURDAY

Registration starts at 2:30 p.m., Show starts at 3 p.m.
or immediately following the Pleasure Show
NO PRE-REGISTRATION REQUIRED

CONTACT EVENT ORGANIZERS:
Kelly Thomas - 362-2553 & Misty Ellerbruch - 361-9022
with any questions. (Weather permitting)

\$5 per Class / Ribbons for classes 1 – 6

Class	Description
1	Ground Poles (lead line permitted) All ground pole lead line entrants receive participant ribbon
2	Cross pole A
3	Cross pole B
4	18" vertical A
5	8" vertical B
6	2'-2'3" Course A**
7	2'-2'3" Course B
8	2'-2'3" Pick Your Line
9	2'6" Course A
10	2'6" Course B
11	2'6" Pick Your Line
12	2'6" Relay
13	2'9" Course A
14	3' Course A

****Riders jumping 2' courses and up, may not participate in ground or cross pole classes.**

REGISTRATION AND PAYMENT IS REQUIRED BY AUGUST 1st
ONLINE PRE-REGISTRATION is encouraged
or send in your forms and fee to
Marquette County Fair PO BOX 66 Marquette, MI 49855



Sarah Tullila
Wedding Planner + Decorator

906.235.5283

HQ: Marquette, MI
Email: mandalaevenstmq@gmail.com
mandalaevenstmq.com



PONY PULLING



FRIDAY

Registration 5:00 – Pulling begins at 6:00

EXHIBITORS: Use back gate for entry – Lower Arena

Entry Fee: \$10.00

\$400 in Prize Money

Contact Owen DeVoght for Information (906) 362-4418

1. Gate entry fee must be paid by all Exhibitors/Crew members for each team. \$6 adults - \$3 kids
2. At the gate you must leave a copy of current coggins test and show proof of Interstate Health Papers, if applicable, before entering the fairgrounds.
3. Classification of ponies will be 50" and under and 50" to 53". Measuring location to be announced on grounds.
4. All ponies will be measured at the third vertebrae of the withers standing in a natural position; shoes will be deducted from height on pony.
5. Ponies will be measured by a committee selected by the host of this event.
6. No stimulated ponies will be allowed to pull.
7. Each driver must take first pull after weight change, except on warm-up loads.
8. NO whipping or undue use of the lines, mechanical or electrical devices, profanity or shouting will be permitted.
9. Each team will be driven by one driver throughout the entire contest, except in case of injury.
10. Any forward movement of load after driver gives command to go will be counted as a pull.
11. The weight of load will be determined by the judges.
12. Three trials to each load. The driver must stay hooked for his second trial and return at the end for this third trial, third trial can pull either way.
13. There will not be over three tries to hitch or it will be counted as a pull.
14. The distance for each pull is 14 feet, but distance of less than 14 feet will determine winner of place at end of contest. Distance chain will be fastened to center of rear of boat, other end of chain with stake also set to touch rear of boat.
15. If any pony steps on or over the ropes while pulling, the team will be disqualified for that given pull. This must be called by the judge.
16. No one horse will be allowed to pull in two classes.
17. Driver must be ready when his/her turn comes to pull.
18. If any team takes too long to get ready to pull, his/her pull can be taken away.
19. Any team declared unmanageable will be sent to the truck by the judges.
20. Teams must pull one official load to qualify for Premium money.



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Marquette County Fair PO BOX 66 Marquette, MI 49855

Gospel Opportunities

130 Carmen Drive • Marquette, MI 49855
(906) 249-1423 • 1-800-359-9673

WHWL Marquette • 95.7 FM
WHWG Trout Lake • 89.9 FM
WEUL Kingsford • 98.1 FM



WWW.WHWL.NET

Translators:

Bergland: 92.7 FM
Covington: 92.7 FM
Escanaba: 100.1 FM
Houghton: 99.9 FM
Ironwood: 103.9 FM
Mackinaw City: 102.1 FM
Manistique: 99.1 FM
Newberry: 99.7 FM
Sault Ste. Marie: 103.3 FM
Victoria: 98.1 FM

"...Go ye into all the world and preach the gospel..." Mark 16:15

CELEBRATING 11 YEARS!

HAUNTED HAY RIDE!

At the Marquette County "Scaregrounds"

Thursday, Friday & Saturday, October 14, 15, 16

Check us out on Facebook: [marquetteshauntedhayride](https://www.facebook.com/marquetteshauntedhayride)

marquetteshauntedhayride.com

A unique and scary way to support our area youth & non profit organizations while providing a fun, fall event for our community!

OPEN CLASS STILL EXHIBITS Departments 40-48

ON LINE Pre registration of indoor exhibits by August 1st is greatly appreciated. It is preferred that you pre-enter all items you may be bringing to the fair. It is faster and more efficient for all involved to delete a pre registration than to add items on entry day. However, late entries are still accepted.

DEPARTMENT 40 - NEEDLEWORK

No store purchases or factory made articles. Entries must have been completed since the previous Fair. All items must be clean, pressed and/or blocked. Judging will be done on technique, degree of perfection, amount of work involved, creativity and suitability of the designed purpose.

DIVISION A - KNITTING, CROCHET & SPINNING

SUPERINTENDENT: Lynn Sykes - 362-5966

CLERK: **Arlene Johnson**

BEST OF SHOW ROSETTE

Note: Where used, plain refers to items with an overall stockinette or garter stitch design; colorwork refers to items using intarsia, stranding, entrelac or similar techniques; pattern refers to items with cables, lace, texture or similar techniques.

EXHIBITS ENTERED MUST BE NEAT AND CLEAN

1st: \$5 ★ 2nd: \$4 ★ 3rd: \$3

SECTION 1 — Afghans

Class	Class
1 Baby Afghans - Crochet	5 Crochet
2 Baby Afghans - Knit	6 Knit
3 Bedspread/Tablecloth - Crochet	7 Any Other
4 Bedspread or tablecloth - Knit	

SECTION 2 — Crochet - Apparel

Class	Class
1 Adult sweater	6 Poncho or coat
2 Child sweater	7 Stole or shawl
3 Dress	8 Vest
4 Infant set (sweater, hat, booties)	9 Any Other
5 Infant sweater	

SECTION 3 — Crochet - Miscellaneous

Class	Class
1 Bag	7 Pillow
2 Christmas	8 Scarf
3 Doily or edging	9 Slippers, booties, socks
4 Filet	10 Toy
5 Hat	11 Set of any 2 or more
6 Mittens	12 Any Other

SECTION 4 — Knit - Apparel

Class	Class
1 Adult sweater - colorwork	8 Infant set (sweater, hat, booties)
2 Adult sweater - pattern	9 Infant sweater
3 Adult sweater - plain	10 Machine knit item
4 Child sweater - colorwork	11 Poncho or coat
5 Child sweater - pattern	12 Stole or shawl
6 Child sweater - plain	13 Vest
7 Dress	14 Any Other

SECTION 5 — Knit - Miscellaneous

Class	Class
1 Bag	8 Slippers or booties
2 Christmas	9 Socks - pattern
3 Hat	10 Socks - plain or colorwork
4 Machine knit item	11 Toy
5 Mittens - pattern	12 Set of any 2 or more
6 Mittens - plain or colorwork	13 Any Other
7 Scarf or cowl	

SECTION 6 — Knit or Crochet - Felted

Class	Class
1 Bag	4 Slippers or booties
2 Hat	5 Any Other
3 Mittens	

SECTION 7 — Spinning

Class	Class
1 Flax	5 Any Other
2 Handspun, then crafted	
3 Wool - dyed	
4 Wool - natural	

DUE TO THE CANCELTION OF
LAST YEARS FAIR, STILL ITEMS
ENTERED IN THE 2021 FAIR
MUST HAVE BEEN COMPLETED
SINCE THE 2019 FAIR.



DIVISION B - QUILTS, NEEDLEWORK AND SEWING

SUPERINTENDENT: Karen Maki - 942-7477

CLERK: **Judy Courtright**

BEST OF SHOW ROSETTE

EXHIBITS ENTERED MUST BE NEAT AND CLEAN

1st: \$5 ★ 2nd: \$4 ★ 3rd: \$3

SECTION 1 — Quilts

Class	Class
1 Appliqued – Hand*	inches*
2 Appliqued – Machine*	9 Pieced – Machine 251-350 total
3 Embroidered*	inches*
4 Group Quilt (quilt top by more than one person)*	10 Pieced – Machine greater than 350 inches*
5 Paper Piece*	11 Quilted Clothing
6 Pieced – Hand*	12 Quilted – Hand
7 Pieced – Machine up to 120 total inches*	13 Tied Comforter
8 Pieced – Machine 121-250 total	14 Any Other

*Quilts are judged on construction; they may be commercially quilted.

SECTION 2 — Rugs

Class	Class
1 Braided	4 Woven
2 Crocheted	5 Any Other
3 Hooked	

SECTION 3 — Needle Art

Class	Class
1 Candlewicking	7 Embroidery - Applied
2 Cotton Canvas Needlepoint	8 Embroidery Picture (large)
3 Counted Cross Stitch – large wallhanging	9 Embroidery Picture (small)
4 Counted Cross Stitch – small wallhanging	10 Latch Hook
5 Counted Cross Stitch – other	11 Plastic Canvas Needlepoint
6 Crewel	12 Quilted Table Topper
	13 Quilted Wall Hanging
	14 Any Other

SECTION 4 — Christmas

Class	Class
1 Cross Stitch	5 Tree Trims
2 Stocking	6 Wall Hanging
3 Table Cloth or Runner	7 Any Other
4 Tree Skirt	

SECTION 5 — Sewing - Wearing Apparel

Class	Class
1 Apron	8 Re-purpose Garment
2 Bag or Purse	9 Shirt or Blouse
3 Children	10 Skirt
4 Girl's Dress	11 Slacks
5 Infant/Toddler 0-4	12 Vest
6 Jacket or Coat	13 Woman's Dress
7 Outfit or Suit	14 Any Other

DEPARTMENT 41 - CULINARY ARTS (FOODS)

DIVISION A - Baked Goods and Candy

SUPERINTENDENT: Erica Roose McCone - 201-2003

BEST OF SHOW ROSETTE

1st: \$5 ★ 2nd: \$4 ★ 3rd: \$3

All articles shown in this department must be strictly homemade and be the work of the person entering.

Baked goods must be in clear plastic bags. Pies may be full size or smaller. Half loaves of bread accepted.

REFRIGERATION NOT AVAILABLE

SECTION 1 — Yeast Breads or Rolls

Class	Class
1 Coffee Cake	6 Saffron Rolls (4)
2 Dinner Rolls (4)	7 Sweet rolls (4)
3 Doughnuts	8 White
4 Pretzels (4)	9 Whole Wheat
5 Rye	10 Any Other

SECTION 2 — Quick Breads

Class	Class
1 Banana	5 Rhubarb
2 Fruit	6 Zucchini
3 Muffins	7 Any Other
4 Noodles	

SECTION 3 — Bread - Machine Made

Class	Class
1 Rye	3 Whole Wheat
2 White	4 Any other

SECTION 4 — Cookies (4)

Class	Class
1 Bar	7 Oatmeal
2 Brownies	8 Peanut Butter
3 Chocolate Chip	9 Refrigerator
4 Decorated	10 Sugar
5 Fancy	11 Any Other
6 No Bake	

SECTION 5 — Cakes

Class	Class
1 Angel Food (half)	5 White (half)
2 Chocolate (half)	6 Yellow (half)
3 Cupcakes (4)	7 Any other
4 Upside Down (half)	

SECTION 6 — Pies & Pastries

Class	Class
1 Apple	5 Eclairs
2 Berry	6 Pumpkin
3 Blueberry	7 Any Other
4 Cherry	

SECTION 7 — Candy (Plate of 6)

Class	Class
1 Caramels	6 Molded Candies with Filling
2 Chocolates	7 Nut Brittle
3 Divinity	8 Toffee
4 Fudge	9 Any Other
5 Hard Candy	

SECTION 8 — Decorated Cakes - Amateur

Professional cake decorators are ineligible. Entries judged on use of tips, borderwork, neatness, precision, choice and use of color, creativity, originality, difficulty of techniques and design, and general appearance.

Class	Class
1 Birthday	4 Wedding
2 Cupcakes	5 Any other
3 Holiday (name event)	

SECTION 9 — Decorated Cakes - Professional

Entries judged on use of tips, borderwork, neatness, precision, choice and use of color, creativity, originality, difficulty of techniques and design, and general appearance.

Class	Class
1 Birthday	4 Wedding
2 Cupcakes	5 Any other
3 Holiday (name event)	

SECTION 10 — Air Fryer

Class	Class
1 Bread (half loaf)	4 Muffins (4)
2 Cake (half cake)	5 Snack (chips or crackers)
3 Cookies (4)	6 Any Other

**DIVISION B - CANNING**

SUPERINTENDENT:
Tracy Wiggins - 906-458-6457

BEST OF SHOW ROSETTE

1st: \$5 ★ 2nd: \$4 ★ 3rd: \$3

- Food must be sealed and in standard containers with approved lids for the type of processing used.
- Entries must be made since last year's fair (from fall of last year to this date).
- Scoring will focus on containers, appearance, pack/head-space, and cleanliness.
- Brewers of beer and wine must be at least 21 years of age. Beverages must be made in the home for private, non-commercial use. Beverages made at commercial facilities (e.g., nano or micro-brewery) are not allowed.
- Entries shall specify a **style** on the entry form class description. For example: Division B, Canning; Section 10, Beverages; Class 1 Beer - American IPA. The entry shall be judged against the standard characteristics (aroma, appearance, flavor, mouthfeel) appropriate for the style of beverage.
- **Each beverage entry consists of two (2) bottles for all categories, one for display and one for tasting.**
- **Bottles must be clean and carry no labels or other identification.**

SECTION 1 — Fruit

Class	Class
1 Apples	6 Pears
2 Applesauce	7 Plums
3 Blackberries	8 Raspberries
4 Blueberries	9 Strawberries
5 Peaches	10 Any other

SECTION 2 — Cooked Jam or Marmalade (No jar smaller than 4oz. accepted)

Class	Class
1 Apple Butter	8 Plum
2 Blackberry	9 Raspberry
3 Blueberry	10 Strawberry
4 Cherry	11 Strawberry Rhubarb
5 Mixed Fruit	12 Thimbleberry
6 Orange	13 Zucchini
7 Peach	14 Any Other

SECTION 3 — Freezer Jam

Class	Class
1 Apple Butter	8 Plum
2 Blackberry	9 Raspberry
3 Blueberry	10 Strawberry
4 Cherry	11 Strawberry Rhubarb
5 Mixed Fruit	12 Thimbleberry
6 Orange	13 Zucchini
7 Peach	14 Any Other

SECTION 4 — Jellies

Class	Class
1 Apple	7 Mint
2 Blackberry	8 Plum
3 Cherry	9 Raspberry
4 Chokecherry	10 Strawberry
5 Crab Apple	11 Thimbleberry
6 Grape	12 Any Other

SECTION 5 — Miscellaneous Food Products

Class	Class
1 Antipasto	7 Other Syrup
2 Canned fish or meat	8 Sauerkraut
3 Catsup	9 Spaghetti Sauce
4 Chili Sauce	10 Tomato Combination
5 Honey	11 Any other
6 Maple Syrup	

SECTION 6 — Vegetables

Class	Class
1 Beans, green	7 Potatoes
2 Beans, yellow	8 Soup Base
3 Beets	9 Tomatoes
4 Carrots	10 Tomato Juice
5 Corn	11 Any other
6 Peas	

SECTION 7 — Pickles

Class	Class
1 Beans	8 Mustard
2 Beets	9 Peppers
3 Bread and Butter	10 Refrigerator
4 Chow Chow	11 Sweet
5 Dill	12 Watermelon
6 Green Tomato	13 Zucchini
7 Mixed	14 Any Other

SECTION 8 — Relishes

Class	Class
1 Beet	6 Piccalilli
2 Corn	7 Salsa
3 Cucumber	8 Zucchini
4 Green Tomato	9 Any Other
5 Pepper	

SECTION 9 — Dried (In Jars)

Class	Class
1 Apples	10 Parsley
2 Apricots	11 Plums
3 Bananas	12 Rosemary
4 Basil	13 Sage
5 Carrots	14 Strawberries
6 Cherries	15 Squash
7 Dill	16 Zucchini
8 Jerky	17 Any Other Herb
9 Oregano	18 Any Other

SECTION 10 — Decorative Bottles and Jars

Class	Class
1 Decorated Bottle	2 Decorated Jar

Any canned, dried good or beverage in a decorative container e.g.: cloth lid cover, lace and fancy tags. Empty jars or bottles optional

SECTION 11 — Layered Dried Mixes in Jars

Class	Class
1 Beverage	3 Soup
2 Cake Mix	4 Any Other

SECTION 12 — Beer

Two bottles required for each entry. Specify specific style, e.g., American IPA, Imperial Stout

Class	Class
1 Pale Ale	6 Porter/Stout
2 Dark Ale	7 Sour
3 Fruit Beer	8 Wheat
4 Light Lager	9 Any Other
5 Dark Lager	

SECTION 13 — Other Beverages

Two bottles required for each entry. Specify style, e.g., Malbec wine, dandelion wine, cherry soda

Class	Class
1 Country Wine, fruit/berry	7 Mead, traditional
2 Country Wine, herb	8 Perry
3 Grape Wine, red	9 Soda, ginger ale
4 Grape Wine, white	10 Soda, root beer
5 Hard Cider	11 Soda, other
6 Mead, fruit	12 Any Other

DEPARTMENT 42 - FINE ARTS

SUPERINTENDENT: Paula Schwenke - 249-3837

BEST OF SHOW ROSETTE

1st: \$5 ★ 2nd: \$4 ★ 3rd: \$3

Rules:

1. Do not enter number pictures, copy pictures, or any type of work from a kit or pattern. Only original works finished within the past year will be accepted and judged.
2. Name, address and classification should be written plainly on the back or base of each exhibit. The artist's name on a painting should be covered. All entries must be the creation of the exhibitor.
3. All artwork must be matted or framed and must have wires attached for hanging. **Glued or taped on hangers will not be accepted.**
4. Framed entries must not exceed four feet in width or height. Sculptures must not exceed five feet in height including display base.
5. Amateurs are those whose exhibits represent a recreational hobby and is not used as a means of livelihood or has exhibited in a professional show or gallery.
6. Sculpture divisions will include wood carvings as long as they are original art creations and not patterns.
7. Every precaution will be taken to insure the safety of exhibits, but in no case will the Fair be responsible for loss or injury of same.

SECTION 1 — Professional Division Painting

Class	Class
1 Acrylic	5 Tempera
2 Computer Generated	6 Water Color
3 Mixed Media	7 Any Other
4 Oil	

SECTION 2 — Amateur Painting

Class	Class
1 Acrylic	5 Tempera
2 Computer Generated	6 Water Color
3 Mixed Media	7 Any Other
4 Oil	

SECTION 3 — Professional Division Drawing

Class	Class
1 Charcoal	5 Mixed Media
2 Colored Pencil	6 Pencil
3 Computer Generated	7 Any Other
4 Ink	

SECTION 4 — Amateur Drawing

Class	Class
1 Charcoal	5 Mixed Media
2 Colored Pencil	6 Pencil
3 Computer Generated	7 Any Other
4 Ink	

SECTION 5 — Professional Division Sculpture

Class	Class
1 Metals	4 Wood
2 Mixed Media	5 Any Other
3 Stone	

SECTION 6 — Amateur Sculpture

Class	Class
1 Metals	4 Wood
2 Mixed Media	5 Any Other
3 Stone	



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DEPARTMENT 43 - FOLK ART, ORIGINAL CRAFTS AND HOBBIES

SUPERINTENDENT: Kathy Johnson - 942-7482

CLERK: **Gina Sterwald**

BEST OF SHOW ROSETTE

1st: \$5 ★ 2nd: \$4 ★ 3rd: \$3

Entries are to be original and made by the crafts-person. Patterns are acceptable but not kits. Items must be clean and ready for display. Judging will be done according to originality and creativity, degree of perfection and degree of difficulty. Professional class is designated for anyone who has sold items similar to those being entered.

DIVISION A - WOOD, LEATHER, FIBERS AND OTHER MEDIA

SECTION 1 — Professional

Class	Class
1 Basketry	10 Wood Carving - Birds
2 Carving - Other	11 Wood Construction (1-20 hours)
3 Chain Saw Carving	12 Wood Construction (20-50 hours)
4 Leather Craft	13 Wood Construction (50 or more hours)
5 Other Media	14 Any Other
6 Weaving - Loom	
7 Weaving - Other	
8 Weaving - Rugs	
9 Wood Applied Design	

SECTION 2 — Amateur

Class	Class
1 Basketry	10 Wood Carving - Birds
2 Carving - Other	11 Wood Construction (1-20 hours)
3 Chain Saw Carving	12 Wood Construction (20-50 hours)
4 Leather Craft	13 Wood Construction (50 or more hours)
5 Other Media	14 Any Other
6 Weaving - Loom	
7 Weaving - Other	
8 Weaving - Rugs	
9 Wood Applied Design	

DIVISION B - JEWELRY

SECTION 1 — Professional

Class	Class
1 Beads	4 Silver
2 Copper	5 Wood
3 Other Metal	6 Any Other

SECTION 2 — Amateur

Class	Class
1 Beads	4 Silver
2 Copper	5 Wood
3 Other Metal	6 Any Other

DIVISION C - DECORATIVE ARTS

SECTION 1 — Professional

Class	Class
1 Beadwork	7 Paper Mache'
2 Decoupage	8 Pottery
3 Folk Art	9 Rosemaling
4 Glass	10 Stained Glass
5 Homemade Spa	11 Any Other
6 Macrame'	

SECTION 2 — Amateur

Class	Class
1 Beadwork	7 Paper Mache'
2 Decoupage	8 Pottery
3 Folk Art	9 Rosemaling
4 Glass	10 Stained Glass
5 Homemade Spa	11 Any Other
6 Macrame'	

DIVISION D - RECYCLABLES

SECTION 1 — Professional

Class	Class
1 Fabric	4 Plastic
2 Glass	5 Wood
3 Metal	6 Any Other

SECTION 2 — Amateur

Class	Class
1 Fabric	5 Wood
2 Glass	6 Any Other
3 Metal	
4 Plastic	



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DIVISION E - Hobbies & Decorations

BEST OF SHOW ROSETTE

This division provides an opportunity for collectors to exhibit their hobby and for other individuals who derive pleasure from making accessories for the home or for personal use to exhibit their hobbycraft.

Entries in this division are projects completed entirely by the hobby craftsman. Projects may have a commercially prepared base or design upon which the hobby craftsman constructs. Kits purchased and completed by the hobby craftsman are acceptable. Combinations of various materials hand shaped or commercially prepared are also acceptable as long as the completed project was constructed by the same person.

Exhibitors must provide their own case where necessary. Each item must be identified. A collection shall consist of 4 items or more unless otherwise stated. Collection must be on firm backing and not more than nine square feet. Knife collections must be pre-approved by the Department Superintendent, and be displayed in a locked case.

1st: \$5 ★ 2nd: \$4 ★ 3rd: \$3

SECTION 1 — Collective Hobbies - Ribbons Only

Class	Class
1 Bird Houses	9 Minerals – 10 or more
2 Buttons	10 Money (paper)
3 Coins	11 Photography
4 Crystals – 10 or more	12 Shells
5 Doll Collection – 5 or more	13 Stamps
6 Key Chains	14 Trading Cards
7 Knives	15 Any Other
8 Medals	

SECTION 2 — Models - Ribbons Only

Class	Class
1 Airplane	4 Spacecraft
2 Boat	5 Truck
3 Car	6 Any Other

SECTION 3 — Folk Art

Class	Class
1 Basket Weaving, kits	16 Plastic Canvas
2 Beadwork	17 Polished Rock Article
3 Calligraphy	18 Rosemaling
4 Ceramics	19 Scrap Booking
5 Dolls, constructed	20 Shells
6 Dolls, wardrobe	21 Stamping
7 Fabric	22 Stenciling
8 Fair Float*	23 Straw
9 Feathers	24 String
10 Glass	25 Tole Painting
11 Leather	26 Unpolished Rock Article
12 Macrame	27 Wire
13 Metal	28 Wood
14 Paper	29 Yarn
15 Pine Cones	30 Any Other

*Fair Float depicting any aspect of the Fair. Floats to be no longer than a shoebox. May be pulled by truck, car, horse, etc. Exhibitors are encouraged to write a brief description of how exhibit was made and other information the exhibitor feels is important on a 3"x5" card and attach to exhibit.

SECTION 4 — Porcelain Dolls

Class	Class
1 Antique Doll	3 Original Mold
2 Modern Doll	4 Any Other

SECTION 5 — Seasonal Wall or Table Decorations

Class	Class
1 Holiday	3 Special Party
2 Seasonal	4 Any Other

SECTION 6 — Christmas Decorations

Class	Class
1 Table Centerpiece	3 Wall Hanging
2 Tree Trims	4 Any Other

DEPARTMENT 44 - PHOTOGRAPHY

SUPERINTENDENT: Teresa Zielinski - 228-2649

BEST OF SHOW ROSETTE

Rules:

1. The photograph size should be a minimum of 5 x 7 and a maximum of 8 x 10.
2. Photo must be mounted to foam core. A mat to compliment the photo should not exceed the size limit of 12 x 14.
3. Frames or glass will not be permitted.

1st: \$5 ★ 2nd: \$4 ★ 3rd: \$3

SECTION 1 — Color photography

Class	Class
1 Architecture	8 Pets
2 Farm Life	9 Sports/Recreation
3 Flowers	10 Sunrise/Sunset
4 Holidays	11 U.P. Only
5 Nature/Seasonal	12 Wildlife
6 Patriotic	13 Any Other
7 People	

SECTION 2 — Black and White photography

Class	Class
1 Architecture	8 Pets
2 Farm Life	9 Sports/Recreation
3 Flowers	10 Sunrise/Sunset
4 Holidays	11 U.P. Only
5 Nature/Seasonal	12 Wildlife
6 Patriotic	13 Any Other
7 People	

SECTION 3 — Specialty photography

Class	Class
1 Aerial/Drone	4 Digitally Edited (<i>must show original (unedited) and edited photo on one board</i>)
2 Cell Phone	5 Any Other
3 Helmet/Trail Cam	



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DEPARTMENT 45 - ANTIQUES

SUPERINTENDENT: Penny Streeter - 228-9260

CLERK: **Linda Berry****Superintendent Emerita Elaine Christensen****Division A - Treasures of the Past****BEST OF SHOW ROSETTE**

1. Antiques are classified as articles 50 years or older, and not shown in the past 3 years
2. If possible provide year of origin and history on a 3 x 5 card
3. Dealers and sellers of antiques will not be allowed to exhibit
4. All articles will be placed in the proper classifications. All coins and coin collections must be mounted. All exhibits which require special handling must be properly prepared for exhibition before they are entered.
5. Every precaution will be taken to ensure the safety of exhibits, but in no case will the Fair be responsible for loss or damage of same.
6. All items in this department must be clean and presentable.

1st: \$5 ★ 2nd: \$4 ★ 3rd: \$3

SECTION 1 — Household & Any Other Antiques

Class	Class
1 Advertising	38 Glass
2 Appliances Pre & Electric	39 Hat Pins & Holders
3 Banks	40 Iron
4 Baskets	41 Jewelry
5 Bedding (linens, quilts, spreads, etc.)	42 Jewelry Boxes
6 Bells	43 Kitchen Gadgets
7 Bibles	44 Lamps Pre & Electric
8 Books	45 Leather
9 Bookends, Doorstops, Paperweights	46 Magazines
10 Bottles	47 Marquette Co. Memorabilia
11 Brass	48 Marquette Co. Fair Memorabilia
12 Cameras	49 Marquette Co. Sports Memorabilia
13 Canes	50 Michigan Memorabilia
14 Canning Jars	51 Military Memorabilia
15 Carnival Glass	52 Milk Glass
16 Ceramics	53 Movie Memorabilia
17 China	54 Music Boxes
18 Christmas & Other Holidays	55 Musical Instruments
19 Clocks Pre & Electric	56 Native American
20 Clothing - Adult	57 Newspapers
21 Clothing - Children	58 Optical
22 Clothing - Baby	59 Personal or Grooming
23 Clothing Accessories (Belts, Hats, Purses, etc.)	60 Pewter
24 Coins	61 Photography
25 Collections - Special & Outstanding	62 Picture Frames
26 Copper	63 Pottery (Crocks, Jugs, etc.)
27 Crocheted Articles	64 Sewing Accessories
28 Crystal	65 Shoes
29 Cut Glass	66 Silver
30 Depression Glass	67 Sports Memorabilia
31 Dolls	68 Steins
32 Embroidered Articles	69 Tins
33 Enamel & Graniteware	70 Toys
34 Figurines	71 Watches
35 Framed Art	72 Woodcraft (Burning, Carving, Etc.)
36 Furniture	73 Unique
37 Games	74 Any Other

DIVISION B - Antiques - INSIDE

Antiques are classified as 50 years and older

BEST OF SHOW ROSETTE

1st: \$5 ★ 2nd: \$4 ★ 3rd: \$3

SECTION 1 — Hand Tools

Class	Class
1 Business Operating Items	5 Small Hand Tools, e.g. mechanical and wood working
2 Large Hand Tools, e.g., cross cut saw, scythes, axes, etc.	6 Any Other
3 Occupational Tools	
4 Professional Items	

SECTION 2 — Sporting

Class	Class
1 Fishing (lures, tackle boxes, etc.)	3 Hunting (decoys)
2 Guns	4 Taxidermy (mounts)
	5 Any Other

SECTION 3 — Recreation

Class	Class
1 Summer (camping equipment, croquet sets, etc.)	2 Winter (skis, snowshoes, etc.)
	3 Any Other


SECTION 4 — Logging

Class	Class
1 Large Items	3 Small items
2 Memorabilia	4 Unique Items

SECTION 5 — Livestock & Farm Equipment Related Items

Class	Class
1 Foot Operated Equipment	4 Small Livestock related items
2 Hand Push Equipment	5 Any Other
3 Large Livestock related items	


ALL ITEMS IN THIS DEPARTMENT MUST BE PRESENTABLE



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DIVISION C - Antiques - OUTSIDE

Antiques are classified as 50 years and older

BEST OF SHOW ROSETTE

1st: \$5 ★ 2nd: \$4 ★ 3rd: \$3

SECTION 1 — *Methods of Transportation*

Class

- 1 Horse Drawn to transport Goods, original
- 2 Horse Drawn to transport Goods, restored
- 3 Horse Drawn to transport People, original
- 4 Horse Drawn to transport People, restored

SECTION 2 — *Farm Machinery & Tractors*

Class

- | | |
|--|---------------------------------------|
| 1 Classic Tractors and Doo-
dlebugs | 7 Styled restored |
| 2 Gas Engines, original | 8 Tractor Drawn, original |
| 3 Gas Engines, restored | 9 Tractor Drawn, restored |
| 4 Horse Drawn, original | 10 Unstyled Early Models,
original |
| 5 Horse Drawn, restored | 11 Unstyled Early Models,
restored |
| 6 Styled original 40 yrs and
older | |

SECTION 3 — *Livestock & Farm Equipment* (Items weighing 75 lbs or more.)

Class

- 1 Foot Operated Equipment
- 2 Hand Push Equipment
- 3 Large Livestock related items
- 4 Small Livestock related items
- 5 Any Other

DEPARTMENT 46 - AGRICULTURE FIELD CROPS

SUPERINTENDENTS:

Charles & Miriam DeVoght - 362-5016

BEST OF SHOW ROSETTE

1st: \$5 ★ 2nd: \$4 ★ 3rd: \$3

SECTION 1 — *Threshed Grain and other seed - must be dry*

Class

- | | |
|----------------------------|------------------------------|
| 1 Barley (grain sample) | 6 Rye (sheaf of grains) |
| 2 Barley (sheaf of grains) | 7 Sunflower – 2 heads only |
| 3 Oats (grain sample) | 8 Wheat (sheaf of grains) |
| 4 Oats (sheaf of grains) | 9 Any Other Field Crop Seeds |
| 5 Rye (grain sample) | |

Samples should consist of 2 quart samples of grain and 1 quart samples of other seeds (unless otherwise specified) in glass jars.

SECTION 2 — *Forage Crops*

Class

- | | |
|---------------------------|--------------------------|
| 1 Baled Hay – grass | 4 Legume (more than 50%) |
| 2 Corn Silage – 5 pounds* | 5 Silage Corn – 6 stalks |
| 3 Hay Silage – 5 pounds* | *In clear plastic bags |

SECTION 3 — *Eggs - Container of your choice.*

Class

- | | |
|----------------------|-------------|
| 1 Brown Eggs – six | 4 Any Other |
| 2 Colored Eggs – six | |
| 3 White Eggs – six | |



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DEPARTMENT 47 - FLORICULTURE

SUPERINTENDENT: Joann Moilanen - 446-3897

CLERKS: **Deb Maksim & Patz Lussardi**

BEST OF SHOW ROSETTE

1st: \$5 ★ 2nd: \$4 ★ 3rd: \$3

All entries will be judged on: artistic arrangement, quality of blooms, suitability of container, and quality of plant. Any or all of these points which apply to the grouping will be considered.

The management will exercise due care in safeguarding exhibits but cannot assume responsibility for loss or breakage of articles used in exhibits.

Exhibitors are to furnish their own containers.

PLANTS AND FLOWER ARRANGEMENTS

SECTION 1 — House Plants

Class	Class
1 African Violet (single)	15 Swedish Ivy
2 African Violet (double)	16 Jade
3 Aloe	17 Lipstick
4 Baby Tears	18 Maranta Plant
5 Begonia	19 Orchid
6 Cactus/Succulent	20 Peace Lily
7 Christmas Cactus	21 Philodendron
8 Coleus	22 Pothos
9 Fern	23 Schefflera
10 Ficus	24 Shamrock
11 Goldfish	25 Spider
12 Hoya / Hindu Rope	26 Wandering Jew
13 Ivy	27 Any Other Blooming
14 German Ivy	28 Any Other Non Blooming

SECTION 2 — Patio Plants

Class	Class
1 Begonia	15 Marigold
2 Dahlia	16 Million Bell
3 Daisy	17 Pansy
4 Dianthus	18 Peony
5 Double Impatiens	19 Petunia (any)
6 Fuchsia	20 Rose
7 Geranium (any)	21 Rudbeckia (Black Eyed Susan)
8 Geranium (ivy leaf)	22 Unique
9 Hydrangea	23 Unusual Annuals Container
10 Impatiens	24 Any Other Blooming
11 New Guinea Impatiens	25 Any Other Non Blooming
12 Sun Impatiens	
13 Lily (any)	
14 Mandevilla	

SECTION 3 — Cut Flowers/ 1 to 6 Stalks

Class	Class
1 Aster	8 Mixed Bouquet
2 Chrysanthemum	9 Orchid
3 Dahlia	10 Phlox
4 Day Lilies	11 Rose
5 Gladioli	12 Sunflowers
6 Lily (any)	13 Wild Flowers
7 Marigold	14 Any Other

SECTION 4 — Arrangements

Class	Class
1 Basket	7 Unique Container
2 Bedding Plant Arrangement	8 Any Other
3 Centerpiece (low bowl)	
4 Centerpiece (high)	
5 Dried Floral Arrangement	
6 Terrarium	

DEPARTMENT 48 - HORTICULTURE

SUPERINTENDENT:

Michelle Wietek-Stephens - 906-249-3173

BEST OF SHOW ROSETTE

1st: \$5 ★ 2nd: \$4 ★ 3rd: \$3

FRUITS AND VEGETABLES

All exhibits must be plainly and correctly labeled before entry.
All exhibits must be grown by exhibitor. All samples must be clean.
Cut stalks off vegetables. Do not have to be ripe to enter.

SECTION 1 — Vegetable

Class	Class
1 Beans Yellow (12)	27 Peas, Any other (6 pods)
2 Beans Green (12)	28 Peppers Hot, Large (3)
3 Beans Flat/Romano (12)	29 Peppers Hot, Small chilies (3)
4 Beans Fillet/Narrow (12)	30 Peppers Bell Green (3)
5 Beans Any other (12)	31 Peppers Bell Red or other (3)
6 Beets (4)	32 Peppers Banana or Horn shaped (3)
7 Broccoli (1)	33 Potato Red (4)
8 Brussels Sprouts (6)	34 Potato White (4)
9 Cabbage Flat (1)	35 Potato Any other (4)
10 Cabbage Round (1)	36 Pumpkin, Pie (1)
11 Cabbage Red (1)	37 Pumpkin, Field (1)
12 Carrots Half Long (5)	38 Rhubarb (3)
13 Carrots Long (5)	39 Rutabagas (3)
14 Cauliflower (1)	40 Squash Acorn (2)
15 Corn Sweet (3)	41 Squash Other Winter (1)
16 Cucumbers Dill 4" (4)	42 Squash Zucchini (2 over 10")
17 Cucumbers Slicers (3)	43 Squash Zucchini (2 small)
18 Greens, Chard/kale (5 or more stalks)	44 Squash Any Other (2)
19 Greens, Lettuce (1 head)	45 Tomato Red Slicing (4)
20 Kohlrabi (3)	46 Tomato Any other Slicing (4)
21 Onions Red (4)	47 Tomato Cherry (8)
22 Onions White (4)	48 Tomato Roma (4)
23 Onions Yellow (4)	49 Tomato Any other (4)
24 Onions (1 bunch)	50 Turnips (5)
25 Parsnips (3)	51 Any other Vegetables
26 Peas Shelling (6 pods)	

SECTION 2 — Herbs and Spices (Fresh)

Class	Class
1 Basil (1 bunch)*	8 Oregano (1 bunch) *
2 Celery (1 bunch)	9 Parsley (1 bunch) *
3 Chives (1 bunch)*	10 Sage (1 bunch)*
4 Cilantro	11 Thyme
5 Dill (3 stems)	12 Lavender
6 Garlic (3 bulbs)	13 Catnip
7 Mint (1 bunch)*	14 Any other herb

* All starred classes to be exhibited in plain glass jars.

SECTION 3 — Fruits

Class	Class
1 Apples Cortland (4)	11 Blueberries (8)
2 Apples Macintosh (4)	12 Cherries (8)
3 Apples Northern Spy (4)	13 Crabapples (8)
4 Apples Paula Red (4)	14 Grapes (5 bunches)
5 Apples Red Delicious (4)	15 Pears (4)
6 Apples Red Haralson (4)	16 Plums (6)
7 Apples Wealthy (4)	17 Raspberries (8)
8 Apples Wolf River (4)	18 Watermelon
9 Apples, any other variety, must be named (4)	19 Any other
10 Blackberries (8)	

SECTION 4 — Novelty Gardening

Class
1 Harvest Basket of Mixed Vegetables, Fruits, or Both
2 Any other

YOUTH & 4-H EXHIBITOR

AGES: 0-19

FOR ALL YOUTH AND 4-H
DEPARTMENTS 60 - 72

SUPERINTENDENT: Brandy Thomas 509-675-2487

CLERKS: Janet Aho & Mary DeVoight

Exhibits released Sunday 10:00 AM - 1:00 PM

Judging: Unless otherwise indicated, the Danish system of awarding premiums will be used with A (blue ribbon), B (red ribbon), C (white ribbon) rating given each exhibit in each class. It is expected that approximately 30% or total exhibits may be rated A, 50% rated B, and 20% rated C, although any one class may vary greatly from these percentages to conform to the judge's rating, but in no case shall a judge award an A rating to more than 50% or exhibits in any class have more than three entries.

IF IN THE OPINION OF THE SUPERINTENDENT AND THE JUDGE, THE EXHIBIT IS NOT WORTHY, NO PREMIUM WILL BE AWARDED AND THE EXHIBIT WILL BE REMOVED.

Items or articles made since the previous Fair may be entered. ANY ARTICLE ACCEPTED FOR ENTRY AND JUDGING MUST HAVE THE FOLLOWING INFORMATION ON TAG ATTACHED TO EACH ENTRY: NAME OF EXHIBITOR; DEPARTMENT; SECTION; CLASS; PROJECT, RECIPES (TYPED, PRINTED, 3 X 5 CARDS) FOR ALL FOOD WRAP OR PREFERABLY, PUT CONTAINER IN A ZIPPER BAG. ALL DISPLAYS SHOULD BE ON ENVIRONMENTALLY FRIENDLY MATERIALS.

A collection shall be on firm backing and not more than 9 square feet. Entries of small articles should be enclosed or encased to prevent loss.

DEPARTMENT 60 - YOUTH & 4-H CLOTHING & KNITTING

BEST OF SHOW ROSETTE

A: \$3 ★ B: \$2 ★ C: \$1

SECTION 1 — Clothing

Class		Class	
1	Age 7 & Under Garment	6	Age 14-19 Accessories
2	Age 8-13 Garment	7	Age 7 & Under Any Other
3	Age 14-19 Garment	8	Age 8-13 Any Other
4	Age 7 & Under Accessories	9	Age 14-19 Any Other
5	Age 8-13 Accessories		

SECTION 2 — Knitting

Class		Class	
1	Age 7 & Under Garment	6	Age 14-19 Accessories
2	Age 8-13 Garment	7	Age 7 & Under Any Other
3	Age 14-19 Garment	8	Age 8-13 Any Other
4	Age 7 & Under Accessories	9	Age 14-19 Any Other
5	Age 8-13 Accessories		

SECTION 3 — Crocheting

Class		Class	
1	Age 7 & Under Garment	6	Age 14-19 Accessories
2	Age 8-13 Garment	7	Age 7 & Under Any Other
3	Age 14-19 Garment	8	Age 8-13 Any Other
4	Age 7 & Under Accessories	9	Age 14-19 Any Other
5	Age 8-13 Accessories		

SECTION 4 — Other Fabric Items - Non-Wearable

Class	
1	Age 7 & Under Individual Exhibit
2	Age 8-13 Individual Exhibit
3	Age 14-19 Individual Exhibit



DEPARTMENT 61 - YOUTH & 4-H CULINARY ARTS

BEST OF SHOW ROSETTE

A: \$3 ★ B: \$2 ★ C: \$1

Learning Objective - To encourage exhibitors to develop food preparation and preservation skills by using food safety techniques and proper cooking procedures to produce an appealing product.

SECTION 1 — Food Preservation

Class	Class
1 1 Jar Pickles	7 Frozen Vegetables (freezer bags)
2 1 Jar of Fruit	8 Frozen Jellies or Jams
3 1 Jar of Vegetables	9 Dehydrated Foods
4 1 Jar of Jelly or Jam	10 Assortment Herbs - potted or dried
5 Other Preserved Food	11 Any other
6 Frozen Fruits (freezer bags)	

SECTION 2 — Food Preparation

Class	Class
1 Cookies or Squares (4)	5 Heart smart recipes (display small portion)
2 Cakes & Pastries	6 Coffee Cake
3 Rolls (4), Breads	7 Any Other
4 Candy	

DEPARTMENT 62 - YOUTH & 4-H FINE ARTS

BEST OF SHOW ROSETTE

A: \$3 ★ B: \$2 ★ C: \$1

SECTION 1 — Junior Division (7 and under) Painting

Class	Class
1 Oil	4 Tempera
2 Water Color	5 Mixed Media
3 Acrylic	6 Any Other

SECTION 2 — Junior Division (8-13 years) Painting

Class	Class
1 Oil	4 Tempera
2 Water Color	5 Mixed Media
3 Acrylic	6 Any Other

SECTION 3 — Junior Division (14-19 years) Painting

Class	Class
1 Oil	4 Tempera
2 Water Color	5 Mixed Media
3 Acrylic	6 Any Other

SECTION 4 — Junior Division (7 and under) Drawing

Class	Class
1 Pencil	4 Colored Pencil
2 Ink	5 Mixed Media
3 Charcoal	6 Any Other

SECTION 5 — Junior Division (8-13 years) Drawing

Class	Class
1 Pencil	4 Colored Pencil
2 Ink	5 Mixed Media
3 Charcoal	6 Any Other

SECTION 6 — Junior Division (14-19 years) Drawing

Class	Class
1 Pencil	4 Colored Pencil
2 Ink	5 Mixed Media
3 Charcoal	6 Any Other

SECTION 7 — Junior Division (7 and under) Sculpture

Class	Class
1 Wood	4 Mixed Media
2 Metals	5 Any Other
3 Stone	

SECTION 8 — Junior Division (8-13 years) Sculpture

Class	Class
1 Wood	4 Mixed Media
2 Metals	5 Any Other
3 Stone	

SECTION 9 — Junior Division (14-19 years) Sculpture

Class	Class
1 Wood	4 Mixed Media
2 Metals	5 Any Other
3 Stone	



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DEPARTMENT 63 - YOUTH & 4-H FOLK ART

BEST OF SHOW ROSETTE

A: \$3 ★ B: \$2 ★ C: \$1

Learning Objective - To encourage youth to explore the fields of wood and electrical sciences through safe applications and processes.

SECTION 1 — Woodworking

Class

- | | |
|---|----------------------------|
| 1 | Woodworking, Age 7 & Under |
| 2 | Woodworking, Age 8-13 |
| 3 | Woodworking, Age 14-19 |

SECTION 2 — Electrical Exhibits

Class

- | | |
|---|---------------------------|
| 1 | Electrical, Age 7 & Under |
| 2 | Electrical, Age 8-13 |
| 2 | Electrical, Age 14-19 |

SECTION 3 — Jewelry

Class

- | | |
|---|-------------|
| 1 | Copper |
| 2 | Silver |
| 3 | Other Metal |

Class

- | | |
|---|-----------|
| 4 | Wood |
| 5 | Bead Work |
| 6 | Any Other |

SECTION 4 — Creative Arts

Class

- | | |
|----|-----------------------------------|
| 1 | Kits - RIBBONS ONLY |
| 2 | Toys |
| 3 | Scrapbook
Educational Project* |
| 4 | Mosaic Art |
| 5 | Quilting |
| 6 | Dolls |
| 7 | Ceramics |
| 8 | String art |
| 9 | Macrame |
| 10 | Needle point |
| 11 | Embroidery |
| 12 | Weaving Loom |
| 13 | Weaving Other |
| 14 | Woven Items |
| 15 | Spinning |
| 16 | Stained Glass |

Class

- | | |
|----|--|
| 17 | Decoupage |
| 18 | Rosemaling |
| 19 | Paper-mache |
| 20 | Homemade Soap |
| 21 | Basket Weaving |
| 22 | Pottery |
| 23 | Plastic Craft |
| 24 | Textile Painting
Ready Made Clothes |
| 25 | Hooked Items |
| 26 | Candles |
| 27 | Make Your Own Craft |
| 28 | Fair Float
Educational Project* |
| 29 | Jewelry
Educational Project* |
| 30 | Any Other |

DEPARTMENT 64 - YOUTH & 4-H PHOTOGRAPHY

BEST OF SHOW ROSETTE

A: \$3 ★ B: \$2 ★ C: \$1

Rules:

1. The photograph size should be a minimum of 5 x 7 and a maximum of 12 x 14.
2. Photo should be mounted to foam core or mount board. A mat to compliment the photo should not exceed the size limit of 14 x 16.
3. Frames or glass will not be permitted.

SECTION 1 — Individual Exhibit - Photography

Class

- 1 Age 7 & Under Exhibit of at least three photos mounted with captions
- 2 Age 8-13 Exhibit of at least three photos mounted with captions
- 3 Age 14-19 Exhibit of at least three photos mounted with captions
- 4 Photo album - Educational Procedure
(pictures of a step by step process, one example would be raising an animal or learning a new skill)

SECTION 2 — Color Photography

Class

- | | |
|---|---------|
| 1 | People |
| 2 | Animals |
| 3 | Nature |

Class

- | | |
|---|-----------|
| 4 | Patriotic |
| 5 | U.P. Only |
| 6 | Any Other |

SECTION 3 — Black & White Photography

Class

- | | |
|---|---------|
| 1 | People |
| 2 | Animals |
| 3 | Nature |

Class

- | | |
|---|-----------|
| 4 | Patriotic |
| 5 | U.P. Only |
| 6 | Any Other |

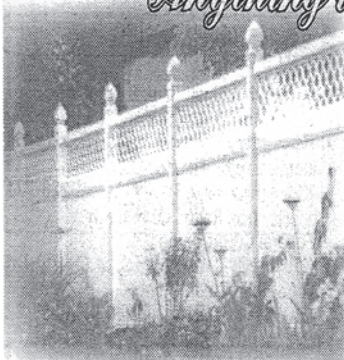


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DEPARTMENT 67 - YOUTH & 4-H FLORICULTURE

BEST OF SHOW ROSETTE

A: \$3 ★ B: \$2 ★ C: \$1

SECTION 1 — Potted Plants

Class

- 1 Cactus/ Succulent
- 2 Green Plant / Dish Garden
- 3 Philodendron
- 4 Shamrock
- 5 Spider
- 6 Any Other Non-blooming
- 7 Fuschia
- 8 Geranium
- 9 Petunia
- 10 Any Other Blooming Plant
- 11 Any Other

SECTION 2 — Arrangements

Class

- 1 Center Piece
- 2 Dried Floral
- 3 Terrarium
- 4 Wild Flowers
- 5 Any Other

DEPARTMENT 68 - YOUTH & 4-H HORTICULTURE

BEST OF SHOW ROSETTE

A: \$3 ★ B: \$2 ★ C: \$1

SECTION 1 — Individual Exhibit / Vegetables

Class

- 1 Beans Yellow (12)
- 2 Beans Green (12)
- 3 Beets (4)
- 4 Broccoli (1)
- 5 Brussels Sprouts (6)
- 6 Cabbage (1)
- 7 Carrots (5)
- 8 Cauliflower (1)
- 9 Corn Sweet (3)
- 10 Cucumbers (3)
- 11 Onions (4)
- 12 Peppers (3)

Class

- 13 Potato (4)
- 14 Pumpkin (1)
- 15 Rutabagas / Turnip (3)
- 16 Squash Spaghetti (2)
- 17 Squash Zucchini (2)
- 18 Squash all others (2)
- 19 Red Tomato (4)
- 20 Any other Tomato (4)
- 21 Assortment of Vegetables (4 or more)
- 22 Any other vegetables

SECTION 2 — Herbs and Spices (Fresh)

Class

- 1 Basil (1 bunch)*
- 2 Celery (1 bunch)
- 3 Chives (1 bunch)*
- 4 Dill (3 stems)
- 5 Garlic (3 bulbs)

Class

- 6 Mint (1 bunch)*
- 7 Oregano (1 bunch)*
- 8 Parsley (1 bunch)*
- 9 Sage (1 bunch)*
- 10 Any other herb

* All starred classes to be exhibited in plain glass jars.

SECTION 3 — Large Crops

Class

- 1 Large Sunflower Head
- 2 Large Cucumber
- 3 Large Zucchini

Class

- 4 Large Pumpkin
- 5 Large Potato
- 6 Any Other

SECTION 4 — Novelty Garden

Class

- 1 Dressed Up Zucchini / Educational Project
- 2 Scare Crow / Educational Project

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DEPARTMENT 69 - YOUTH & 4-H AGRICULTURE FIELD CROPS

BEST OF SHOW ROSETTE

A: \$3 ★ B: \$2 ★ C: \$1

SECTION 1 — Forage Crops

Class		Class	
1	Baled Hay — Grass	4	Corn Silage — 5 pounds*
2	Legume (more than 50%)	5	Hay Silage — 5 pounds*
3	Silage Corn — 6 stalks		*In clear plastic bags

SECTION 2 — Eggs Container of your choice.

Class		Class	
1	Brown Eggs — six	3	Colored Eggs - six
2	White Eggs — six	4	Any Other

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DEPARTMENT 71 - YOUTH & 4-H ORGANIZATIONS

BEST OF SHOW ROSETTE

A: \$3 ★ B: \$2 ★ C: \$1

Learning Objective - Sections 1 - 2 To encourage individual and club exhibitors to explore, investigate, experience, and document new events / occurrences through the studies of various sciences.

SECTION 1 — Club and Church Group Exhibits

Class		Class	
1	Conservation	4	Recreation / Challenge
2	Food & Nutrition	5	Any Other
3	Health		

Educational exhibit consisting of models, displays other than posters and notebooks. Posters and notebooks may be included as a part of the total display.

SECTION 2 — Club Exhibit

Class		Class	
1	Video Production	4	History Project
2	Computer Programming	5	Any Other
3	Rocketry		

Educational exhibits shall consist of models, displays with written explanation, notebooks and posters (No larger than 12 x 18) can be included as a part of the total display.

DEPARTMENT 72 - YOUTH & 4-H - EDUCATIONAL PROJECTS

BEST OF SHOW ROSETTE

A: \$3 ★ B: \$2 ★ C: \$1

Learning Objective - Sections 1 - 2 To encourage individual and club exhibitors to explore, investigate, experience, and document new events / occurrences through the studies of various sciences.

SECTION 1 — Individual Exhibits

Class	
1	Entomology Collection
2	Rocks & Minerals Collection
3	Natural Resources, Educational Exhibit
4	Basic Conservation, Educational Exhibit from Project
5	Resource Development, Educational Exhibit
6	Recycling
7	History Project
8	Any Other

Exhibit of item made in project. Educational exhibit other than notebooks. Notebooks can be included with the exhibit.

SECTION 2 — Educational Exhibit

Class	
1	Video Production
2	Computer Programming and Maintenance
3	Rocketry
4	Snowmobile Care and Maintenance
5	Mini, Trail Bike and Go Kart Care
6	Group History Project
7	Any Other



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